



# SHOSHONE COUNTY BOARD OF COMMISSIONERS

■Melissa Cowles, District 1 ■David Dose, District 2 ■Jeff Zimmerman, District 3

## WEEKLY CALENDAR/AGENDA March 3-7, 2025 Amended III

**Added/Amended Meeting 3/3**

**Added 3/6 meetings**

<b>COMMISSIONERS GENERAL WORK SESSION: Monday, March 3<sup>rd</sup>, 2025</b>		
10:00 a.m.	<b>**Executive Session:</b> Idaho Code 74-206 (1)(b): To Consider the evaluation, dismissal, or discipling of, or to hear complaints or charges brought against, a public officer, employee, staff member, or individual agent – Solid Waste	
10:30 a.m.	<b>**MEETING:</b> Solid Waste Update	Action Item
<b>COMMISSIONERS GENERAL WORK SESSION: Tuesday, March 4<sup>th</sup>, 2025</b>		
9:00 a.m.	<b>Executive Session:</b> Idaho Code 74-206(1)(a) – To consider hiring a public officer, employee, staff member or individual agent, wherein the respective qualities of individuals are to be evaluated in order to fill a particular vacancy or need – Weeds Superintendent	
9:30 a.m.	<b>REGULAR BUSINESS MEETING AND CONSENT AGENDA</b>  <b>CALL TO ORDER</b> *Changes to Consent Agenda *Pledge of Allegiance  <b>OLD BUSINESS:</b> <ol style="list-style-type: none"> <li>1. Consideration and Decision of the Minutes of the Commissioners’ Public Agenda Session dated February 17, 2025 through February 21, 2025.</li> </ol> <b>NEW BUSINESS:</b> <ol style="list-style-type: none"> <li>1. <b>Consent Agenda</b> <ul style="list-style-type: none"> <li>• Beer, Wine &amp; Liquor Licenses</li> <li>• Shoshone County Payables</li> <li>• Cancellations/Homeowner’s Cancellations</li> </ul> </li> </ol> <b>Public Comment</b> <ol style="list-style-type: none"> <li>2. Executive Session ID Code 74-206(d): Indigent Cases: Consideration &amp; Decision</li> </ol>	Action Item  These items will be enacted by one motion unless requested by a Commissioner that one or more items be removed for separate discussion.
10:00 a.m.	<b>MEETING:</b> Open River Bins Bids – Solid Waste	Action Item
10:30 a.m.	<b>MEETING:</b> Review Area of Impact Letter	Action Item
11:30 a.m.	<b>MEETING:</b> Review Ardurra Master Service Agreement	Action Item
7:00 p.m.	Snowmobile Groomer Board Meeting	Zimmerman
<b>COMMISSIONERS REGULAR BUSINESS MEETING AGENDA: Wednesday, March 5<sup>th</sup>, 2025</b>		
	Basin Environmental Improvement Project Commission Board Meeting	Dose
	Basin Environmental Improvement Project Commission Technical Group Meeting	Cowles
<b>COMMISSIONERS GENERAL WORK SESSION: Thursday, March 6<sup>th</sup>, 2025</b>		
10:00 a.m.	<b>**MEETING:</b> Review Ambulance Service District EMS Grant Letter of Support	Action Item
10:15 a.m.	<b>**MEETING:</b> Review Shoshone County Payables	Action Item
<b>COMMISSIONERS GENERAL WORK SESSION: Friday, March 7<sup>th</sup>, 2025</b>		
1:00 p.m.	North Fork CDA WAG Meeting	Zimmerman

Any person needing **special accommodations** to participate in the above-mentioned meetings should contact the Commissioner’s Office 48 hours prior to the meeting by calling (208)752-3331.