



# SHOSHONE COUNTY BOARD OF COMMISSIONERS

■Melissa Cowles, District 1 ■David Dose, District 2 ■Jeff Zimmerman, District 3

## WEEKLY CALENDAR/AGENDA March 10-14, 2025 Amended I

**Added meeting 3/11**

<b>COMMISSIONERS GENERAL WORK SESSION: Monday, March 10, 2025</b>		
<b>COMMISSIONERS GENERAL WORK SESSION: Tuesday, March 11, 2025</b>		
8:30 a.m. – 3:30 p.m.	Board of Equalization Training – Coeur d’ Alene	
3:00 p.m.	<b>**Executive Session:</b> Pursuant to Idaho Code 74-206(1)(f) – To communicate with legal counsel for the public agency to discuss the legal ramifications of and legal options for pending litigation, or controversies not yet being litigated but imminently likely to be litigated – ICRMP	
<b>COMMISSIONERS REGULAR BUSINESS MEETING AGENDA Wednesday, March 12, 2025</b>		
9:30 a.m.	<p><b>REGULAR BUSINESS MEETING AND CONSENT AGENDA</b></p> <p><b>CALL TO ORDER</b> *Pledge of Allegiance *Changes to Consent Agenda</p> <p><b>OLD BUSINESS:</b></p> <ol style="list-style-type: none"> <li>1. Consideration and Decision of the Minutes of the Commissioners’ Public Agenda Session dated March 3, 2025 through March 7, 2025</li> </ol> <p><b>NEW BUSINESS:</b></p> <ol style="list-style-type: none"> <li>1. <b>Consent Agenda</b> <ul style="list-style-type: none"> <li>• Beer, Wine &amp; Liquor Licenses</li> <li>• Shoshone County Payables</li> <li>• Cancellations/Homeowner’s Cancellations</li> <li>• Shoshone County Treasurer Statement of Cash Balances as of February 28, 2025</li> </ul> </li> </ol> <p style="text-align: center;"><b>Public Comment</b></p> <ol style="list-style-type: none"> <li>2. Executive Session ID Code 74-206(d): Indigent Cases: Consideration &amp; Decision</li> </ol>	<p>Action Item</p> <p>These items will be enacted by one motion unless requested by a Commissioner that one or more items be removed for separate discussion.</p>
10:00 a.m.	<b>MEETING:</b> Discuss River Bins Bids Decision	Action Item
11:00 a.m.	<b>MEETING:</b> Discuss Weeds Superintendent Position	Action Item
11:30 a.m.	<b>MEETING:</b> Review Quantum Engineering Access Agreement	Action Item
12:00 p.m.	<b>MEETING:</b> Review County Mapping Services Agreement – Idaho Center for GIS	Action Item
12:30 p.m.	<b>MEETING:</b> Discuss Cataldo Boat Ramp Invoice 2025 Increase	Action Item
1:00 p.m.	<b>MEETING:</b> Discuss Grant Applications	Action Item
1:30 p.m.	<b>MEETING:</b> Grants Update	
<b>COMMISSIONERS GENERAL WORK SESSION: Thursday, March 13, 2025</b>		

Any person needing **special accommodations** to participate in the above-mentioned meetings should contact the Commissioner’s Office 48 hours prior to the meeting by calling (208)752-3331.