



# SHOSHONE COUNTY

## LOCAL EMERGENCY PLANNING COMMITTEE

*Prevention, Preparedness, Response and Recovery, Planning,  
Exercising and Training*

### AGENDA

**Day/Date:** Wednesday, March 12, 2025

**Time:** 10:00 AM to 11:00 AM

**Location:** Panhandle Health District –Conference Room #1  
35 Wildcat Way Kellogg, ID. 83837

- Introductions: Round table introductions:
  - New members?

#### Old Business:

- **Shoshone County Emergency Operations Plan (EOP):** Completed and approved by BOCC. Copies available by request. Digital or hard copy?
- **Mass Casualty Unit Trailer:**
  - UPDATE: Inventory has been ordered, received and installed.
  - “Planning Committee” for workshop/field exercise: discuss planning team members; set planning committee meeting.
- **“Shoshone County 911 Communications Group” (Name up for discussion/vote??)**
  - Inter-operable Communication key stakeholders: LEO, Fire, EMS, Hospital, Schools, Public Works (County/City), ITD, Utilities; any other local, state, federal entity/agency that will be responsible for emergency communications during an event.
  - One of first steps discussed is to assess the basic current capability of the communications throughout Shoshone County and rough inventory of equipment for each stakeholder. Please see the attached request for information and provide summary of the following for your agency, dept or entity.
  - Simultaneously we discussed development of a project to provide retrofit/ enhancement needs for the Wardner Peak Communication Facility.
    - Complete list and contact information for site stakeholders with Kellogg PD being Primary stakeholder. Set meeting of stakeholders.
    - Assess needs and capabilities; develop project scope.
  - Next steps to be discussed. This will be regular item for the LEPC meetings.

#### New Business:

- **2025 LEPC Meeting Ideas, Goals, etc.**
  - Brainstorm ideas for education, training, exercise, plan revision/update etc.
- \_\_\_\_\_
- Member, Agency/Groups: Updates/Round Table discussion, who, what, when, where & how!
- **Next Meeting Date & Time: Wed. April 9, 2025 10:00 am to 11:00 am**

#### Adjourn: