



Shoshone County Request for Proposal

12-19-2024

Entrance door packages, interior window seals, energy efficient window treatments

Purpose: Shoshone County is seeking proposals from public works contractors to complete the scope of work as outlined below to increase energy efficiency for the Shoshone County Courthouse.

Background: Shoshone County applied for and was awarded an Idaho Energy Efficiency and Conservation Block Grant (EECBG) through the Idaho Governor's Office of Energy and Mineral Resources (OEMR) in the amount of \$79,484.94.

Under Section 40552 of the Infrastructure Investment and Jobs Act (IIJA), the United States Congress authorized and appropriated federal funds for the United States Department of Energy (DOE)'s Energy Efficiency and Conservation Block Grant (EECBG) Program.

The overall objectives include reducing fossil fuel emissions in a manner that is environmentally sustainable and to the maximum extent practicable maximizes benefits for local and regional communities; reducing total energy use of eligible entities.

Submission Deadline January 14, 2025, by 4:00 pm PST

Scope of Work (SOW): Total project budget - \$81,454.94

1. Entrance Doors: Retrofit and replace the north and west entrance doors of the Shoshone County Courthouse

- Remove, supply, replace and dispose of exterior entrance doors on the North and West side.
- Current aesthetics will need to be maintained or a product used that would be consistent with the original entryway.
 1. Front entrance opening is 92" w x 124" h. It has a set of 36" w x 83" h doors with an 88" w x 36" h window over them. It has 12" sidelights on either side that can remain or make room for wider doors.
Current doors are an aluminum dark bronze anodized finish, medium stile

door, standard entrance, three wide with doors in the center, surface closers, continuous hinges, keyed panic bar, flush bolts, deadbolt lock with thumb turn and a sweep and threshold.

2. West entrance doorway, door opening is 47" w x 96" h. The door is 44" w x 89" h.

Current door is a dark bronze anodized finish, medium stile door LHR set, surface closer, continuous hinge, push/pull hardware, deadbolt lock with thumb turn, sweep and threshold.

2. **Window Seals: Weatherize windows in the Shoshone County Courthouse by replacing the interior vinyl weatherstripping.**

- Supply and install window seals in the existing windows. 92 Total windows
 - 69 – Aluminum single hung 47" w x 94" h with a 24" tilt window on the bottom
 - 8 – Aluminum single hung 31" w x 81.5" h with a 19" tilt window on the bottom
 - 2 – Aluminum hopper windows 46.5" w x 21" h
 - 3 – Aluminum single hung 47" w x 63" h with a 15" tilt window on the bottom
 - 3 – Aluminum fixed window 16.75" w x 46.75" h
 - 7 – Aluminum single hung 16.5" w x 33" h with a 15" tilt window on the bottom

3. **Energy Efficient Window Treatments: Add window shades to office windows in the Shoshone County Courthouse with a high solar reflectance.**

- Supply and install energy-efficient window treatments. 81-83 windows total. Proposed roller shade/screen with top cassette and a continuous metal bead, solar reflectance, of a fabric style and openness factor to accommodate a comfortable working environment.
 - 69 – Aluminum single hung 47" w x 94" h with a 24" tilt window on the bottom
 - 8 – Aluminum single hung 31" w x 81.5" h with a 19" tilt window on the bottom
 - 2 – Aluminum hopper windows 46.5" w x 21" h. (if feasible)
 - 3 – Aluminum single hung 47" w x 63" h with a 15" tilt window on the bottom
 - 1 – Aluminum single hung 16.5" w x 33" h with a 15" tilt window on the bottom

Requirements:

- **Public Works License:** Must hold a current Public Works Contractor license in the state of Idaho and hold the appropriate work category for this project.

- **Davis-Bacon Act (DBA):** BIL Title XI, Section 41101, applies wage rate requirements under DBA for construction, alteration, or repair work on BIL activities. In accordance with the provisions of 29 CFR Part 1 and Part 5, the wage rates and fringe benefits in the applicable Davis-Bacon wage determination shall be the minimum paid by contractors and subcontractors to laborers and mechanics on projects covered by the Davis-Bacon and Related Acts.
- **Payroll Software:** BIL-funded projects must ensure the timely electronic submission of weekly certified payrolls through LCPtracker as part of their compliance with DBA. LCPtracker Pro is a paperless online system for entering certified payroll reports (CPRs) that helps manage prevailing wage programs, applicable labor laws, and workforce reporting requirements. LCPtracker integrates with 27 different payroll software companies and may provide some administrative burden relief.
- **Build America Buy America Act (BABA):** DOE has approved the Small Grants Build America Buy America Waiver to this project as the total project cost is under the Simplified Acquisition Threshold of \$250,000.
- **Historic Preservation:** The Shoshone County Courthouse is within the Wallace Historic Preservation District. The aesthetic must be comparable to existing hardware or optionally reflect what was used in the early 1900's. Proposed doors must be approved by the Wallace Preservation Commission. The State Historic Preservation Office has determined there will be no adverse effect if the door replacement does not alter the fenestration and the color chosen is sympathetic (the proposed dark bronze is acceptable).

Award Basis and Term: Respondents may choose to bid on all or any combination of elements in the SOW. Alternative products may be proposed and will be reviewed for compliance with project requirements. To minimize operational cost and to optimize timelines, awards will be prioritized for qualified respondents with the lowest total cost for addressing all elements of the project. If there are no qualified respondents for the entire project, bids will be considered separately with the lowest total cost per complete element being awarded.

Proposal Submission: Proposals must include the following:

1. Public Works license number and work category numbers.
2. Total project cost.
3. Detailed cost breakdown for materials and labor for each element of the SOW.
4. Description of materials proposed. Include manufacturer specifications when available.
5. Timeline for project through completion.

Timeline:

RFP Published December 20, 2024

Questions and responses emailed January 3, 2025

RFP Responses due January 14, 2025, 4:00 pm PST

Award Announced January 23, 2025

Award Contract January 31, 2025

Questions and Response: Any questions related to this RFP must be submitted via email to the crosson@co.shoshone.id.us by January 3, 2025, and responses to the same email address by January 14, 2025.

Contact Information: Please note that all queries and responses must be submitted via email; telephone or in-person queries will not be acknowledged or responded to.

Colleen Rosson

crosson@co.shoshone.id.us