



# SHOSHONE COUNTY BOARD OF COMMISSIONERS

■ Tracy Casady, District 1   ■ David Dose, District 2   ■ Jeff Zimmerman, District 3

## WEEKLY CALENDAR/AGENDA September 9-13, 2024

	<b>COMMISSIONERS GENERAL WORK SESSION: Monday, September 9, 2024</b>	
	No meetings scheduled.	
	<b>COMMISSIONERS GENERAL WORK SESSION: Tuesday, September 10, 2024</b>	
	No meetings scheduled.	
	<b>COMMISSIONERS REGULAR BUSINESS MEETING AGENDA Wednesday, September 11, 2024</b>	
9:30 a.m.	<p><b>REGULAR BUSINESS MEETING AND CONSENT AGENDA</b></p> <p><b>CALL TO ORDER</b> *Pledge of Allegiance   *Changes to Consent Agenda</p> <p><b>OLD BUSINESS:</b></p> <p>1. Consideration and Decision of the Minutes of the Commissioners’ Public Agenda Session dated Aug. 26, 2024 - Aug. 30, 2024 and Sept. 2, 2024 – Sept. 6, 2024</p> <p><b>NEW BUSINESS:</b></p> <p>1. <b>Consent Agenda</b></p> <ul style="list-style-type: none"> <li>• Beer, Wine &amp; Liquor Licenses</li> <li>• Shoshone County Payables</li> <li>• Cancellations/Homeowner’s Cancellations</li> <li>• 2024-35 A RESOLUTION OF THE COUNTY OF SHOSHONE, A POLITICAL SUBDIVISION OF THE STATE OF IDAHO, AUTHORIZING THE DISTRIBUTION OF GRANT FUNDS UPON THE REQUEST OF THE SHOSHONE COUNTY GRANT COORDINATOR</li> <li>• 2024-38 A RESOLUTION AUTHORIZING THE TRANSFER OF FUNDS FROM SHOSHONE COUNTY AMBULANCE SERVICE DISTRICT ACCOUNT TO THE TREASURER’S ACCOUNT FOR WARRANTS ISSUED BETWEEN AUGUST 1, 2024, AND AUGUST 31, 2024</li> <li>• 2024-39 A RESOLUTION CERTIFYING DELINQUENT CHARGES TO THE 2024 TAX ROLL PURSUANT TO IDAHO CODE 50-1008</li> <li>• Shoshone County Treasurer Statement of Cash Balances as of August 31, 2024</li> </ul> <p><b>Public Comment</b></p> <p>2. Executive Session ID Code 74-206(d): Indigent Cases: Consideration &amp; Decision</p>	<p><b>Action Item</b></p> <p>These items will be enacted by one motion unless requested by a Commissioner that one or more items be removed for separate discussion.</p>
	<b>COMMISSIONERS GENERAL WORK SESSION: Thursday, September 12, 2024</b>	
	No meetings scheduled.	

Any person needing **special accommodations** to participate in the above-mentioned meetings should contact the Commissioner’s Office 48 hours prior to the meeting by calling (208)752-3331.