

**COMMISSIONERS:**

MIKE FITZGERALD, District 1  
JAY HUBER, District 2  
JOHN HANSEN, District 3

email: [bocc@co.shoshone.id.us](mailto:bocc@co.shoshone.id.us)

Office Phone: 208-752-3331  
Fax: 208-752-4304



**CLERK DISTRICT COURT  
AUDITOR and RECORDER**

TAMIE J. EBERHARD

email: [teberhard@co.shoshone.id.us](mailto:teberhard@co.shoshone.id.us)

Office Phone: 208-752-1264  
Fax: 208-752-8881

# County of Shoshone

700 BANK STREET, SUITE 120  
WALLACE, IDAHO 83873-2348

## **ORDINANCE NO. 166**

### **AN ORDINANCE OF SHOSHONE COUNTY, STATE OF IDAHO AMENDING SECTION 2-1-9 A OF THE SHOSHONE COUNTY CODE PLANNING & ZONING COMMISSION REGULAR MEETINGS**

**BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS,  
SHOSHONE COUNTY, STATE OF IDAHO:**

SECTION 1. Section 2-1-9 A. Regular Meetings: is hereby amended as follows:

The regularly scheduled meetings of the County Planning and Zoning Commission will be held on the first Thursday of each month at six thirty o'clock (6:30) p.m. at the Shoshone County Public Safety Facility (Sheriff's Office). These regular meetings may be continued until another time and date specified as herein provided.


SECTION 2. All ordinances, or parts of ordinances, in conflict herewith are hereby repealed.

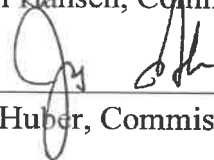
SECTION 3. Effective Date. This Ordinance shall become effective immediately upon passage and publication as required by law.

APPROVED by the Shoshone County Board of Commissioners on this 1<sup>st</sup> Day of February 2022.

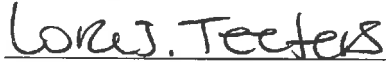
BOARD OF COUNTY COMMISSIONERS

  
\_\_\_\_\_  
Mike Fitzgerald, Chairman

  
\_\_\_\_\_  
John Hansen, Commissioner

  
\_\_\_\_\_  
Jay Huber, Commissioner

ATTEST:

  
\_\_\_\_\_  
Lori Teeters, Deputy Clerk