

**COMMISSIONERS:**

TRACY CASADY, District 1  
DAVID DOSE, District 2  
JEFF ZIMMERMAN, District 3

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# County of Shoshone

700 BANK STREET, SUITE 120  
WALLACE, IDAHO 83873-2348

**CLERK DISTRICT COURT  
AUDITOR and RECORDER**

TAMIE J. EBERHARD

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Office Phone: 208-752-1264  
Fax: 208-752-8881

## RESOLUTION 2023-32

### A RESOLUTION ACCEPTING THE QUOTATION AND FINANCING FOR ONE (1) PUBLIC WORKS DEPARTMENT – GRADER PURSUANT TO IDAHO CODE 67-2803(1)

WHEREAS, pursuant to Idaho Code 67-2803(1) two (2) bids were received as follows:

Western States CAT  
2023 Caterpillar 150 AWD Motor Grader - \$445,091.99  
Total Bid: \$445,091.99

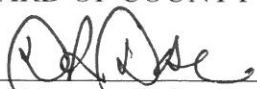
Pape Machinery  
2023 John Deere 772G Motor Grader - \$493,905.00  
Total Bid: \$493,905.00

NOW THEREFORE, BE IT RESOLVED that the Shoshone County Board of Commissioners accepts the quote from Western States CAT as presented with better interest rates and lease options, and approves the financing of equipment with terms as follows:

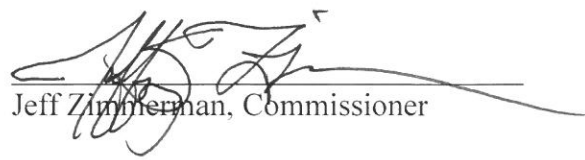
7-Year Lease – 3000 Hours  
Annual Payments of \$51,073.95  
Balloon Payment of \$235,000.00

DATED this 22<sup>nd</sup> day of November 2023.

BOARD OF COUNTY COMMISSIONERS

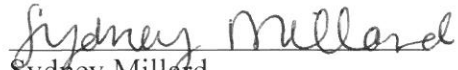
  
\_\_\_\_\_  
David Dose, Chairman

  
\_\_\_\_\_  
Tracy Casady, Commissioner



Jeff Zimmerman, Commissioner

ATTEST:



Sydney Millard  
Deputy Clerk