

**COMMISSIONERS:**

TRACY CASADY, District 1  
DAVID DOSE, District 2  
JEFF ZIMMERMAN, District 3

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**CLERK DISTRICT COURT  
AUDITOR and RECORDER**

TAMIE J. EBERHARD

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# County of Shoshone

700 BANK STREET, SUITE 120  
WALLACE, IDAHO 83873-2348

## RESOLUTION 2023-29

### A RESOLUTION AUTHORIZING THE TRANSFER OF FUNDS FROM ILED ACCOUNT TO TREASURER'S ACCOUNT FOR EXPENSES INCURRED BETWEEN July 1, 2023 AND September 30, 2023

WHEREAS, the Shoshone County Treasurer has requested the transfer of funds per Idaho Code 31-1508; and

WHEREAS, the request is for the transfer of funds from the ILED Account Fund Account for Approved Expenses, Payroll and Benefits into the Treasurer's Account as follows:

<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
ILED Umpqua Act Ending in #3790	Treasurer's Umpqua Account #1382	\$7,038.88


WHEREAS, the request is for the transfer of funds from the American Rescue Plan Account Fund Account for non-payroll expenses into the Treasurer's Account as follows:


<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
ILED Umpqua Act Ending in #3790	Treasurer's Umpqua Account #1382	\$46.31

NOW THEREFORE, BE IT RESOLVED by the Shoshone County Board of Commissioners, to authorize the transfer funds in the accounts as presented.

DATED this 11<sup>th</sup> day of October 2023.

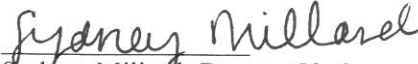
BOARD OF COUNTY COMMISSIONERS

  
David Dose, Chairman

  
Tracy Casady, Commissioner

\_\_\_\_\_  
Jeff Zimmerman, Commissioner

ATTEST:

  
Sydney Millard, Deputy Clerk