

**COMMISSIONERS:**

TRACY CASADY, District 1  
DAVID DOSE, District 2  
JEFF ZIMMERMAN, District 3

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**CLERK DISTRICT COURT  
AUDITOR and RECORDER**

TAMIE J. EBERHARD

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# County of Shoshone

700 BANK STREET, SUITE 120  
WALLACE, IDAHO 83873-2348

## RESOLUTION 2023-25

### A RESOLUTION AUTHORIZING THE TRANSFER OF FUNDS FROM ARPA ACCOUNT TO TREASURER'S POOL ACCOUNT FOR EXPENSES INCURRED BETWEEN JULY 27, 2021 AND SEPTEMBER 30, 2022 (PREVIOUSLY RESOLUTION 2022-44)

WHEREAS, the Shoshone County Treasurer has requested the transfer of funds per Idaho Code 31-1508; and

WHEREAS, the request is for the transfer of funds from the American Rescue Plan Account Fund Account for Approved Project Expenses and Payroll and Benefits into the Treasurer's Pool Account as follows:

| <u>TO</u>                      | <u>FROM</u>                    | <u>AMOUNT</u> |
|--------------------------------|--------------------------------|---------------|
| American Rescue Plan Act #3719 | Treasurer's Pool Account #1159 | \$118,165.28  |

WHEREAS, the request is for the transfer of funds from the American Rescue Plan Account Fund Account for Earned Interest into the Treasurer's Pool Account as follows:

| <u>FROM</u>                    | <u>TO</u>                      | <u>AMOUNT</u> |
|--------------------------------|--------------------------------|---------------|
| American Rescue Plan Act #3719 | Treasurer's Pool Account #1159 | \$4,471.83    |

NOW THEREFORE, BE IT RESOLVED by the Shoshone County Board of Commissioners, to authorize the transfer funds in the accounts as presented.

DATED this 20<sup>th</sup> day of September 2023.

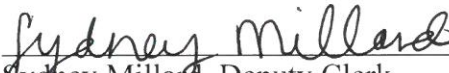
BOARD OF COUNTY COMMISSIONERS

\_\_\_\_\_  
David Dose, Chairman

  
\_\_\_\_\_  
Tracy Casady, Commissioner

  
\_\_\_\_\_  
Jeff Zimmerman, Commissioner

ATTEST:

  
\_\_\_\_\_  
Sydney Millard, Deputy Clerk