

**COMMISSIONERS:**

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DAVID DOSE, District 2  
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**CLERK DISTRICT COURT  
AUDITOR and RECORDER**

TAMIE J. EBERHARD

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# County of Shoshone

700 BANK STREET, SUITE 120  
WALLACE, IDAHO 83873-2348

## RESOLUTION 2023-11

### A RESOLUTION AFFIXING AN EXTENSION OF THE DEADLINE FOR USE OF VACATION AND COMP TIME

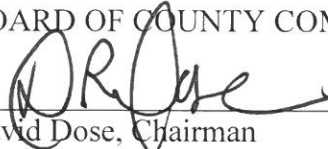
WHEREAS, various employees in some departments are unable to use their vacation and comp time by the September 30th deadline as established in the County Personnel Policy; and

WHEREAS, the County Commissioners are in receipt of requests for an extension of said deadline.

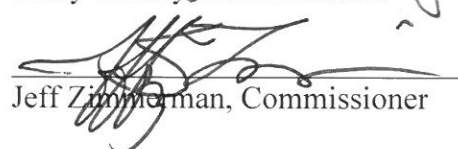
NOW THEREFORE BE IT RESOLVED by the Board of Shoshone County Commissioners that the September 30th deadline be extended to November 24, 2023.

DATED this 24<sup>th</sup> day of May 2023.

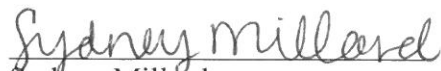
BOARD OF COUNTY COMMISSIONERS

  
\_\_\_\_\_  
David Dose, Chairman

  
\_\_\_\_\_  
Tracy Casady, Commissioner

  
\_\_\_\_\_  
Jeff Zimmerman, Commissioner

ATTEST:

  
\_\_\_\_\_  
Sydney Millard  
Deputy Clerk