SHOSHONE COUNTY BOARD OF COMMISSIONERS

■Tracy Casady, District 1 ■David Dose, District 2 ■Jeff Zimmerman, District 3

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WEEKLY CALENDAR/AGENDA

	COMMISSIONERS GENERAL WORK SESSION: Monday, March 20, 2023	
	COMMISSIONERS GENERAL WORK SESSION: Tuesday, March 21, 2023	
9:30 a.m.	Board of Canvassers – To canvass the votes of the Election held on March 14, 2023	Action Item
10:00 a.m.	**Executive Session:** Idaho Code 74-206(1)(a) To consider hiring a public officer, employee, staff member or individual agent, wherein the respective qualities of individuals are to be evaluated in order to fill a particular vacancy or need – Probation Services **Regular Session:** Probation Services Hiring	 Action Item
1:30 p.m.	**Executive Session:** Idaho Code 74-206(1)(b) To consider the evaluation, dismissal, or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member or individual agent, or public-school student; - Employee	Action Item
	COMMISSIONERS REGULAR BUSINESS MEETING AGENDA Wednesday, March 22, 2023	
9:30 a.m.	**REGULAR BUSINESS MEETING AND CONSENT AGENDA** **CALL TO ORDER** *Pledge of Allegiance *Changes to Consent Agenda **Public Comment** * this section is reserved for citizens wishing to address the Board regarding a County related issue, 2 minutes maximum per member of the public. **OLD BUSINESS:** 1. Consideration and Decision of the Minutes of the Commissioners' Public Agenda Session dated Tuesday, March 14, 2023 through Thursday, March 16, 2023 **NEW BUSINESS:** 1. **Consent Agenda** • Beer, Wine & Liquor Licenses • Shoshone County Payables • Cancellations/Homeowner's Cancellations • Sign Ambulance District FY22 Audit from Hayden & Ross **Public Comment** 2. Executive Session ID Code 74-206(d): Indigent Cases**:** Consideration & Decision	Action Item These items will be enacted by one motion unless requested by a Commissioner that one or more items be removed for separate discussion.
10:00 a.m.	**MEETING:** Shoshone County Ambulance District Updates ***(Bruce VanBroeke)***	Action Item
11:00 a.m.	**MEETING:** 2022 Shoshone County Annual Juvenile Justice Report ***(Mike Smith & Jay Storm)***	Action Item
1:00 p.m.	**MEETING:** Shoshone County Grants Administrator, Colleen Rosson – To discuss SLFRF funding requests	Action Item
2:00 p.m.	**MEETING:** Shoshone County Grants Administrator, Colleen Rosson – To discuss LATCF funding requests	Action Item
	COMMISSIONERS GENERAL WORK SESSION: Thursday, March 23, 2023	
10:30 a.m.	**MEETING:** Discussion around pay scale and processes/procedures at the Shoshone County Transfer Station ***(Richard Brenner)***	Action Item
11:30	**MEETING:** Shoshone County Public Works Director, Jessica Stutzke – To discuss/approve bids for LATCF funded equipment purchases	Action Item
1:00 p.m.	**Executive Session:** Idaho Code 74-206(1)(d) To consider records that are exempt from disclosure as provided in chapter 1, title 74 of Idaho Code – RE: Courthouse Emergency Plan	Action Item

Any person needing **special accommodations** to participate in the above-mentioned meetings should contact the Commissioner's Office 48 hours prior to the meeting by calling (208)752-3331.