

COMMISSIONERS:

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JAY HUBER, District 2
JOHN HANSEN, District 3

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**CLERK DISTRICT COURT
AUDITOR and RECORDER**

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County of Shoshone

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RESOLUTION 2022-41

A RESOLUTION AFFIXING AN EXTENSION OF THE DEADLINE FOR USE OF VACATION AND COMP TIME

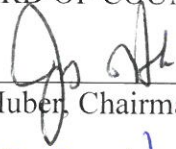
WHEREAS, various employees in some departments are unable to use their vacation and comp time by the September 30th deadline as established in the County Personnel Policy; and

WHEREAS, the County Commissioners are in receipt of requests for an extension of said deadline.

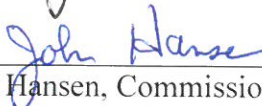
NOW THEREFORE BE IT RESOLVED by the Board of Shoshone County Commissioners that the September 30th deadline be extended to November 24, 2022.

DATED this 12th day of October 2022.

BOARD OF COUNTY COMMISSIONERS



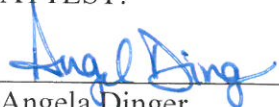
Jay Huber, Chairman



John Hansen, Commissioner

Tracy Casady, Commissioner

ATTEST:



Angela Dinger
Deputy Clerk