

**COMMISSIONERS:**

MIKE FITZGERALD, District 1  
JAY HUBER, District 2  
JOHN HANSEN, District 3

email: boccc@co.shoshone.id.us

Office Phone: 208-752-3331  
Fax: 208-752-4304



# County of Shoshone

700 BANK STREET, SUITE 120  
WALLACE, IDAHO 83873-2348

**CLERK DISTRICT COURT  
AUDITOR and RECORDER**

TAMIE J. EBERHARD

email: teberhard@co.shoshone.id.us

Office Phone: 208-752-1264

Fax: 208-752-8881

## RESOLUTION 2022-40

### A RESOLUTION AUTHORIZING THE 2022 CERTIFICATION OF COMMERCIAL SOLID WASTE BILLINGS AND DELINQUENT MONTHLY SOLID WASTE BILLINGS TO THE TAX ROLLS

**WHEREAS**, commercial entities were billed quarterly/monthly beginning October 1, 2021; and

**WHEREAS**, amounts due were to be paid no later than September 30, 2022 as stated on the invoices.

**NOW THEREFORE, BE IT RESOLVED**, by the Board of Shoshone County Commissioners, that the delinquent Solid Waste Commercial and delinquent monthly billings, attached Exhibit A, be certified to the Shoshone County Tax Rolls as presented.

**DATED** this 5<sup>th</sup> day of October 2022.


BOARD OF COUNTY COMMISSIONERS

  
\_\_\_\_\_  
Jay Huber Chairman

\_\_\_\_\_  
John Hansen, Commissioner

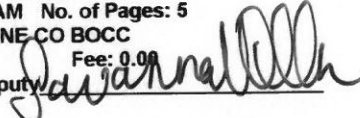
  
\_\_\_\_\_  
Tracy Casady, Commissioner

ATTEST:

  
Tamie Lewis-Eberhard  
Clerk

**Instrument # 515585**

WALLACE, SHOSHONE COUNTY, IDAHO  
10-6-2022 09:42:57 AM No. of Pages: 5  
Recorded for : SHOSHONE CO BOCC  
TAMIE EBERHARD Fee: 0.00  
Ex-Officio Recorder Deputy  
Index to: RESOLUTION



515585

ELLEN R. MASTERSON  
TREASURER  
*Serving you since 1998 as Treasurer*

EX-OFFICIO  
TAX COLLECTOR  
PUBLIC ADMINISTRATOR



*Office of the Treasurer*

700 BANK STREET, SUITE 110  
WALLACE, IDAHO 83873-2348

(208) 752-1261  
FAX: (208) 753-2711

KAREY EDDY  
CHIEF DEPUTY TREASURER

CHRIS DAVIS  
DEPUTY TREASURER

July 5, 2022

Dear Taxing Districts,

This letter is intended to remind you that in accordance with Idaho Code 50-1008, all initial delinquent sewer, water, LID charges or any special assessments to be certified to the County tax rolls must be submitted to the County Treasurer no later than **August 1, 2022**. Initial billing and final billing must be sent to your customer prior to certifying.

Please send a list/tape showing the number of parcels and the total dollar amount that you are certifying. Please remember to round up or down to even cents. Please have your Mayor/Chairman sign the list. Please refer to resolution 2016-18 for the specific guidelines/format that our office is requiring the districts to submit their request for the collection of delinquent district fees.

Per resolution 2014-22 there is a \$25.00 per parcel fee for certifying. This fee is to assist in covering the costs that the county incurs in collecting and distributing these fees to the taxing districts.

Please send your list to: Ellen Masterson  
Shoshone County Treasurer  
700 Bank St. Suite 110  
Wallace, ID 83873

If you receive payments from your customer, we have set **August 22, 2022 as the last date payment can be accepted in your office**. After this date they can make payments at our office and it will be applied to the 2022 taxes and cannot be paid to the specific certified amount.

\*Please note that if you have changes to your lists (deletions) this will affect the \$25.00 per parcel fee also, so we are requesting that you send your check with your final tape/list to avoid returning checks for the corrected amounts. This deadline is **September 1, 2022**.

If you have any questions, please do not hesitate to call our office.

Sincerely,

*Ellen R Masterson*  
Ellen Masterson  
Shoshone County Treasurer

515585

# SHOSHONE COUNTY SOLID WASTE DEPARTMENT



RICHARD BRENNER, OPERATIONS MANAGER  
email: rbrenner@co.shoshone.id.us

SHELBY WILCOX, OFFICE MANAGER  
email: transfestation@co.shoshone.id.us

700 BANK STREET, SUITE 120  
WALLACE, IDAHO 83873-2348

August 1, 2022

TO: Board of County Commissioners

FROM: Richard Brenner, Operation Manager

RE: 2021 Certification of Commercial Solid Waste Billings and delinquent monthly  
Solid Waste billings to the Tax Roll.

Attached is the list of the accounts, names, Parcel #'s and the amounts of unpaid balances  
of solid waste that I request to be certified to the 2021 Real Property tax roll.

These entities were billed quarterly and/or monthly beginning October 1, 2020 and to be  
paid no later than September 30, 2021 as stated on the invoices.

515585

PARCEL #	TAXPAYER NAME	CHARGED BY	ADDRESS	BALANCE	FEE	TOTAL
RPB0800003001AA	BERNIE WALDBILLIG		10 HIGH ST WALLACE, ID 83873	\$ 1,392.00	\$ 25.00	\$ 1,417.00
RPF01000070160A	JAMES DUVAL FAMILY TRUST	BRIAN EBY	209 HILL ST SMELTERVILLE, ID 83868	\$ 160.00	\$ 25.00	\$ 185.00
RP42N01E130300A	KENNETH KIEMBAUM	BUZZARD ROOST	52450 A HWY 3 CLARKIA, ID 83812	\$ 293.00	\$ 25.00	\$ 318.00
RPAL8750030060A	GUST ALMQUIST	CHRISTINA LANE	812 HUNTER ST MULLAN, ID 83846	\$ 77.00	\$ 25.00	\$ 102.00
RPD1550011011AA	AMERICAN SWEEPING SERVICES LLC	DESERT RANGER CONSTRUCTION	318 W CAMERON AVE KELLOGG, ID 83837	\$ 252.00	\$ 25.00	\$ 277.00
RPD1550011011AA	AMERICAN SWEEPING SERVICES LLC	SUNSET DESIGNS & RENOVATIONS	318 W CAMERON AVE KELLOGG, ID 83837	\$ 345.00	\$ 25.00	\$ 370.00
RPB0050002016BA	EDGAR MCAFFEE		308 & 310 2ND ST WALLACE, ID 83873	\$ 252.00	\$ 25.00	\$ 277.00
RPD14000010140A	LIV2 LLC		119 MCKINLEY AVE KELLOGG, ID 83837	\$ 125.00	\$ 25.00	\$ 150.00
RPB0050020006A	MANTERAUX HOLDINGS LLC		510 BANK ST WALLACE, ID 83873	\$ 261.00	\$ 25.00	\$ 286.00
RPB0050020010A	MANTERAUX HOLDINGS LLC		512 BANK ST WALLACE, ID 83873	\$ 195.00	\$ 25.00	\$ 220.00
RPC0100004014AA	JOHN SZAKARA	RHONDA YAZZIE	1255 E GARDEN AVE OSBURN, ID 83849	\$ 190.00	\$ 25.00	\$ 215.00
RPA010000H038AA	CARRICK BIGGS		375 2ND ST MULLAN, ID 83846	\$ 136.00	\$ 25.00	\$ 161.00
RP46N02E313250A	MICHAEL CLARY	THE CUTTHROAT RESORT	18985 ST JOE RIVER RD ST MARIES, ID 83861	\$ 90.00	\$ 25.00	\$ 115.00
RPE0050007001AA	CHARLES PETERSON(SUMMIT STS LLC)	WARDNER GIFT SHOP	652 MAIN ST WARDNER, ID 83837	\$ 84.00	\$ 25.00	\$ 109.00

TOTAL

\$ 3,852.00 \$ 350.00 \$ 4,202.00

SHOSHONE COUNTY SOLID WASTE DEPARTMENT TAX CERTIFICATION FOR 2021