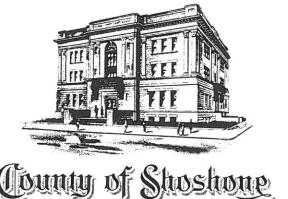
## COMMISSIONERS:

MIKE FITZGERALD, District 1 JAY HUBER, District 2 JOHN HANSEN, District 3

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Office Phone: 208-752-3331

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CLERK DISTRICT COURT AUDITOR and RECORDER

TAMIE J. EBERHARD

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Office Phone: 208-752-1264 Fax: 208-752-8881

700 BANK STREET, SUITE 120 WALLACE, IDAHO 83873-2348

## **RESOLUTION 2022-44**

## A RESOLUTION AUTHORIZING THE TRANSFER OF FUNDS FROM ARPA ACCOUNT TO TREASURER'S POOL ACCOUNT FOR EXPENSES INCURRED BETWEEN JULY 27, 2021 AND SEPTEMBER 30, 2022

WHEREAS, the Shoshone County Treasurer has requested the transfer of funds per Idaho Code 31-1508; and

WHEREAS, the request is for the transfer of funds from the American Rescue Plan Account Fund Account for Approved Project Expenses and Payroll and Benefits into the Treasurer's Pool Account as follows:

**FROM** 

TO

AMOUNT

American Rescue Plan Act #3719

Treasurer's Pool Account #1159

\$422,075.39

WHEREAS, the request is for the transfer of funds from the American Rescue Plan Account Fund Account for Earned Interest into the Treasurer's Pool Account as follows:

**FROM** 

TO

**AMOUNT** 

American Rescue Plan Act #3719

Treasurer's Pool Account #1159

\$9 010 7

NOW THEREFORE, BE IT RESOLVED by the Shoshone County Board of Commissioners, to authorize the transfer funds in the accounts as presented.

DATED this 26th day of October, 2022.

ice Eberhard

**BOARD OF COUNTY COMMISSIONERS** 

Jay Huber, Chairman

Tracy Casady, Commissioner

John Hansen, Commissioner

Denuty Clerk