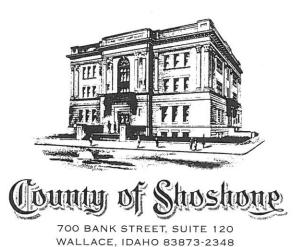
#### COMMISSIONERS:

MIKE FITZGERALD, District 1 JAY HUBER, District 2 JOHN HANSEN, District 3

email: bocc@co.shoshone.id.us

Office Phone: 208-752-3331

Fax: 208-752-4304



# CLERK DISTRICT COURT AUDITOR and RECORDER

TAMIE J. EBERHARD

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Office Phone: 208-752-1264 Fax: 208-752-8881

#### **RESOLUTION 2022-34**

### A RESOLUTION APPROVING CREDIT CARD ACCOUNTS FOR SHOSHONE COUNTY

WHEREAS, the Board of Commissioners approved applications for Shoshone County credit card accounts; and

WHEREAS, the credit card accounts will be through the Columbia Bank.

NOW THEREFORE, BE IT RESOLVED by the Board of Shoshone County Commissioners that the following is a list of the applicant names and credit card limits:

Kyle Bowen	\$500.00
Richard Brenner	\$500.00
Shelby Wilcox	\$500.00
Paul Huling	\$500.00
Ellen Masterson	\$5,000.00
Karey Eddy	\$5,000.00
Tamie J. Eberhard	\$5,000.00
Jerry White	\$5,000.00
Jay Huber	\$5,000.00
Jim Cason	\$5,000.00
Benjamin Allen	\$5000.00
John Hansen	\$5,000.00
Richard Smith	\$5,000.00
Mike Gunderson	\$5,000.00
Holly Lindsey	\$5,000.00
Lance Stutzke	\$1,000.00
Dan Martinsen	\$2,000.00
Max Dugger	\$2,000.00
Shelby Heiderman	\$1,000.00
Colleen Rosson	\$1000.00
Monica Miller	\$1000.00
	Richard Brenner Shelby Wilcox Paul Huling Ellen Masterson Karey Eddy Tamie J. Eberhard Jerry White Jay Huber Jim Cason Benjamin Allen  John Hansen Richard Smith Mike Gunderson Holly Lindsey Lance Stutzke Dan Martinsen Max Dugger Shelby Heiderman Colleen Rosson

## DATED this 7<sup>th</sup> day of September 2022.

BOARD OF COUNTY COMMISSIONER

John Hansen, Commissioner

Jay Huber, Commissioner

ATTEST:

Lori J. Teeters, Deputy Clerk

TAMIE EBERHARD COWYY CLERK