

COMMISSIONERS:

MIKE FITZGERALD, District 1
JAY HUBER, District 2
JOHN HANSEN, District 3

email: boccc@co.shoshone.id.us

Office Phone: 208-752-3331
Fax: 208-752-4304



**CLERK DISTRICT COURT
AUDITOR and RECORDER**

TAMIE J. EBERHARD

email: teberhard@co.shoshone.id.us

Office Phone: 208-752-1264
Fax: 208-752-8881

County of Shoshone

700 BANK STREET, SUITE 120
WALLACE, IDAHO 83873-2348

RESOLUTION 2022-33

A RESOLUTION ADOPTING THE ENSUING FISCAL YEAR 2022/2023 COUNTY OF SHOSHONE, STATE OF IDAHO BUDGET

WHEREAS, Idaho Code 31-1605 requires a public hearing on budget appropriations; and

WHEREAS, the Board of County Commissioners met in the Shoshone County District Courtroom on Tuesday, September 6, 2022 at 4:00 p.m. pursuant to the designated published time for the purpose of taking public comment; and

WHEREAS, the decision to approve and finalize the budget was done at the September 6, 2022 public hearing; and

WHEREAS, the adopted budget includes the expenditure of funds for all County Leases for the 22/23 renewal term; and

NOW THEREFORE, BE IT RESOLVED that upon conclusion of said meetings, the Board of County Commissioners determined and fixed the amount of the Fiscal Year 2022-2023 budget as follows:

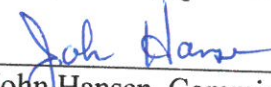
<u>FUND</u>	<u>TOTAL APPROVED BUDGET</u>	<u>AMOUNT TO BE LEVIED</u>	<u>LEVY</u>
Current Expense	3,558,730	438,821	.000240196
Road	3,930,091	-0-	
District Court	699,674	295,817	.000161921
Liability Insurance	219,353	260,803	.000142755
Public Health	113,901	108,426	.000059349
Historical Society	7,000	5,045	.000002761
Indigent	157,208	-0-	
Junior College	75,000	40,374	.000022099


Park	68,494	51,011	.000027922
Justice	5,681,446	2,965,899	.001623437
Appraisal	465,980	430,373	.000235572
Solid Waste	1,779,887	520,557	.000284936
Weed Control	71,914	49,318	.000026995
Airport	74,494	8,732	.000004780
Fish Hatchery	7,080	8,515	.000004661
Self Insurance	115,000	-0-	
Snowmobile	30,890	-0-	
Waterways	28,500	-0-	
911 Emergency	242,211	-0-	
I.C. 40-801(1)(a)	3,930,091	-0-	
TOTAL:	17,326,853	\$5,183,691	.002837384

DATED this 6th day of September 2022.

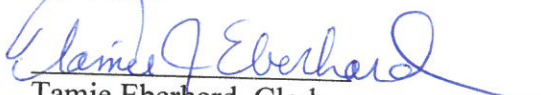
BOARD OF COUNTY COMMISSIONERS


 Tracy Casady, Commissioner


 John Hansen, Commissioner


 Jay Huber, Commissioner

ATTEST:


 Tamie Eberhard, Clerk