

COMMISSIONERS:

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**CLERK DISTRICT COURT
AUDITOR and RECORDER**

TAMIE J. EBERHARD

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County of Shoshone

700 BANK STREET, SUITE 120
WALLACE, IDAHO 83873-2348

RESOLUTION 2022-29

A RESOLUTION ACCEPTING THE QUOTE & FINANCING FOR SHOSHONE COUNTY SHERIFF'S DEPARTMENT ONE (1) VEHICLE - PURSUANT TO IDAHO CODE 67-2806(2)

WHEREAS, pursuant to Idaho Code 67-2806(2) stating "when a political subdivision contemplates an expenditure to purchase or lease personal property or to procure services other than personal property or services excluded pursuant to section 67-2803, valued in excess of one hundred thousand (\$100,000) dollars, provided such contracts or purchases shall be guided by the best interest of the political subdivision procuring the goods and services as determined by the governing board"; and

WHEREAS, the order for this vehicle was approved by the Board of Commissioners on April 6, 2022 with Resolution 2022-14; and

WHEREAS, the financing through First Interstate Bank for the vehicle are as follows:

COMMITMENT:

2022 Dodge Ram 1500

Vin: 3C6RR7KT9NG174320

Breakdown to Match PO (\$61,839.77)


\$46,000.00	Vehicle
\$14,440.77	Accessories
\$850.00	Shipping
\$150.00	Synthetic Sealant
\$399.00	Document Fee
\$61,839.77	Total

Commitment will be through First Interstate Bank; 5 Years Fixed at 3.75%. Annual payment of \$12,367.95

NOW THEREFORE, BE IT RESOLVED that the Shoshone County Board approve the financing through First Interstate for the Sheriff's Department vehicles as presented.

DATED this 3rd day of August 2022.

BOARD OF COUNTY COMMISSIONERS



Mike Fitzgerald, Chairman

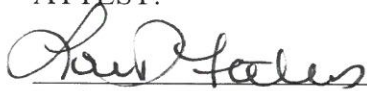


John Hansen, Commissioner



Jay Huber, Commissioner

ATTEST:



Lori J. Teeters
Deputy Clerk