

COMMISSIONERS:

MIKE FITZGERALD, District 1
JAY HUBER, District 2
JOHN HANSEN, District 3

email: boccc@co.shoshone.id.us

Office Phone: 208-752-3331
Fax: 208-752-4304



**CLERK DISTRICT COURT
AUDITOR and RECORDER**

TAMIE J. EBERHARD

email: teberhard@co.shoshone.id.us

Office Phone: 208-752-1264
Fax: 208-752-8881

County of Shoshone

700 BANK STREET, SUITE 120
WALLACE, IDAHO 83873-2348

RESOLUTION 2022-27

A RESOLUTION ACCEPTING THE QUOTE & FINANCING FOR SHOSHONE COUNTY SOLID WASTE DEPARTMENT ONE (1) TRACTOR TRUCK - PURSUANT TO IDAHO CODE 67-2806(2)

WHEREAS, pursuant to Idaho Code 67-2806(2) stating “when a political subdivision contemplates an expenditure to purchase or lease personal property or to procure services other than personal property or services excluded pursuant to section 67-2803, valued in excess of one hundred thousand (\$100,000) dollars, provided such contracts or purchases shall be guided by the best interest of the political subdivision procuring the goods and services as determined by the governing board”; and

WHEREAS, the purchase for this vehicle was approved by the Board of Commissioners on the 27th of October 2021 with Resolution 2021-37; and

WHEREAS, the financing through First Interstate Bank for the vehicle are as follows:

LEASE

2023 Freightliner 114SD

Vin: 3AKNG3DV1PDUE6009

Breakdown to Match PO (\$122,990.00)

\$119,940.00	Vehicle
\$2,900.00	Additional Equip
\$150.00	Document Fee
\$122,990.00	Total

Lease will be through First Interstate Bank; 4 Years Fixed at 3.75%. Annual payment of \$30,747.50.

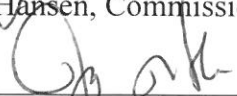
NOW THEREFORE, BE IT RESOLVED that the Shoshone County Board approve the financing through First Interstate Bank for the Solid Waste Department vehicle as presented.

DATED this 27th day of July 2022.

BOARD OF COUNTY COMMISSIONERS




John Hansen, Commissioner



Jay Huber, Commissioner

ATTEST:



Lori J. Teeters
Deputy Clerk