COMMISSIONERS:

MIKE FITZGERALD, District 1 JAY HUBER, District 2 JOHN HANSEN, District 3

email: bocc@co.shoshone.id.us

Office Phone: 208-752-3331

Fax: 208-752-4304



700 BANK STREET, SUITE 120 WALLACE, IDAHO 83873-2348

CLERK DISTRICT COURT AUDITOR and RECORDER

TAMIE J. EBERHARD

email: teberhard@co.shoshone.id.us

Office Phone: 208-752-1264 Fax: 208-752-8881

RESOLUTION 2022-20

A RESOLUTION TO ESTABLISH MILEAGE ALLOWANCE FOR SHOSHONE COUNTY EMPLOYEES

WHEREAS, the cost of operating a motor vehicle has increased since the existing mileage allowance was established; and

WHEREAS, Idaho Code 31-3101 states in part, "when any such officer or deputy shall use his private car as a means of travel in the performance of his official duty, the actual and necessary expense of the use of such car shall be determined by the County Commissioners of each county."

NOW, THEREFORE BE IT RESOLVED, that the State of Idaho Controller's Office published an update to the State of Idaho Mileage Rate that increases the rate from fifty-six(\$0.56) cents per mile to fifty-eight (\$0.58) cents per mile for each mile driven and such allowance shall be the full amount of allowable for travel expense when such car is used. Due to these changes from the IRS to the Idaho State Travel Policies and Procedures, the Board of County Commissioners will adopt this into policy for Shoshone County. The established rate of \$0.58 cents per mile becomes effective on today's date.

DATED this 25^{th} day of May 2022.

BOARD OF COUNTY COMMISSIONERS

Mike Fitzgerald, Chairman

John Hansen, Commissioner

Jay Huber, Commissioner

Lori J. Teeters

Deputy Clerk