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**CLERK DISTRICT COURT  
AUDITOR and RECORDER**

TAMIE J. EBERHARD

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## County of Shoshone

700 BANK STREET, SUITE 120  
WALLACE, IDAHO 83873-2348

### **RESOLUTION 2022-17 AMENDING RESOLUTION 2022-13**

#### **A RESOLUTION TRANSFERRING PERSONAL PROPERTY FROM SHOSHONE COUNTY TO SHOSHONE COUNTY AMBULANCE SERVICE DISTRICT**

**WHEREAS**, *Idaho Code* §31-807 vests the Board of County Commissioners with the power and authority to manage real and personal property for the benefit of the County; and,

**WHEREAS**, *Idaho Code* §31-808(9) vests the Board of County Commissioners with the power and authority to grant or exchange with the federal government, the state of Idaho, any political subdivision or taxing district of the State of Idaho, or any local historical society, with or without compensation, any real or personal property, if the same is in the public interest, and after proper notice has been published;

**WHEREAS**, the Shoshone County has in its possession emergency medical equipment which is not presently being utilized, i.e., ambulance vehicles used during the term in which the EMS Corporation was functioning; and,


**WHEREAS**, the Shoshone County Ambulance District has been established and is in need of the vehicles mentioned above to carry out their operations; and,

**WHEREAS**, the agencies referenced above have expressed a desire to transfer the ambulance vehicles from the possession of Shoshone County to Shoshone County Ambulance Service District. Such exchange would benefit the everyday operations of the agency involved.

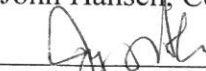
**NOW, THEREFORE, IT IS HEREBY RESOLVED** that the Shoshone County Board of Commissioners authorizes the transfer of the ambulance vehicles by the Shoshone County to the Shoshone County Ambulance Service District, pursuant to *Idaho Code* §31-808(9). Such transfer/exchange of property is to be made without consideration and is in the best interest of the public and the agencies involved.

Adopted unanimously, in open session this 27<sup>th</sup> day of April, 2022.


BOARD OF COUNTY COMMISSIONERS:

  
\_\_\_\_\_  
Mike Fitzgerald, Chairman

\_\_\_\_\_  
John Hansen, Commissioner

  
\_\_\_\_\_  
Jay Huber, Commissioner

ATTEST:

  
\_\_\_\_\_  
Lori Teeters  
Deputy Clerk