

**COMMISSIONERS:**

MIKE FITZGERALD, District 1  
JAY HUBER, District 2  
JOHN HANSEN, District 3

email: bocc@co.shoshone.id.us

Office Phone: 208-752-3331  
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**CLERK DISTRICT COURT  
AUDITOR and RECORDER**

TAMIE J. EBERHARD

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Office Phone: 208-752-1264  
Fax: 208-752-8881

# County of Shoshone

700 BANK STREET, SUITE 120  
WALLACE, IDAHO 83873-2348

## RESOLUTION 2022-16

### A RESOLUTION APPROVING CREDIT CARD ACCOUNTS FOR SHOSHONE COUNTY

WHEREAS, the Board of Commissioners approved applications for Shoshone County credit card accounts; and


WHEREAS, the credit card accounts will be through the Columbia Bank.

NOW THEREFORE, BE IT RESOLVED by the Board of Shoshone County Commissioners that the following is a list of the applicant names and credit card limits:

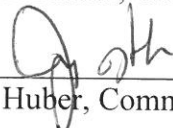
Shoshone County Solid Waste	Doug Corbell	\$500.00
Shoshone County Solid Waste	Richard Brenner	\$500.00
Shoshone County Solid Waste	Shelby Wilcox	\$500.00
Shoshone County Solid Waste	Paul Huling	\$500.00
Shoshone County Treasurer	Ellen Masterson	\$5,000.00
Shoshone County Clerk	Tamie J. Eberhard	\$5,000.00
Shoshone County Assessor	Jerry White	\$5,000.00
Shoshone County Commissioner	Jay Huber	\$5,000.00
Shoshone County Public Works	Jim Cason	\$5,000.00
Shoshone County Prosecuting Attorney	Benjamin Allen	\$5000.00
Shoshone County Commissioner	Mike Fitzgerald	\$5,000.00
Shoshone County	Mike Fitzgerald	\$5,000.00
Shoshone County Commissioner	John Hansen	\$5,000.00
Shoshone County Coroner	Richard Smith	\$5,000.00
Shoshone County Sheriff	Mike Gunderson	\$5,000.00
Shoshone County	Holly Lindsey	\$5,000.00
Shoshone County	Lance Stutzke	\$1,000.00
Shoshone County Emergency Services	Dan Martinsen	\$2,000.00
Shoshone County Maintenance Director	Max Dugger	\$2,000.00
Shoshone County Noxious Weeds	Shelby Heiderman	\$1,000.00
Shoshone County Grants Administrator	Colleen Rosson	\$1000.00
Shoshone County Planning & Zoning Tech	Monica Miller	\$1000.00

DATED this 27<sup>th</sup> day of April 2022.

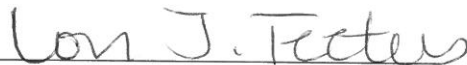
BOARD OF COUNTY COMMISSIONERS

  
\_\_\_\_\_  
Mike Fitzgerald, Chairman

\_\_\_\_\_  
John Hansen, Commissioner

  
\_\_\_\_\_  
Jay Huber, Commissioner

ATTEST:

  
\_\_\_\_\_  
Lori J. Teeters  
Deputy Clerk