

COMMISSIONERS:

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**CLERK DISTRICT COURT
AUDITOR and RECORDER**

TAMIE J. EBERHARD

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County of Shoshone

700 BANK STREET, SUITE 120
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RESOLUTION 2022-14

A RESOLUTION ACCEPTING THE QUOTE & PURCHASE FOR SHOSHONE COUNTY SHERIFF DEPARTMENT – ONE (1) VEHICLE PURSUANT TO IDAHO CODE 67-2803(2)

WHEREAS, pursuant to Idaho Code 67-2806(1) stating “contracts or purchases wherein expenditures are less than fifty thousand dollars (\$50,000), but does not exceed one hundred thousand dollars(\$100,000), provided such contracts or purchases shall be guided by the best interest of the political subdivision procuring the goods and services as determined by the governing board”; and

WHEREAS, a quote for one (1) vehicle for the Sheriff’s Department was received as follows:

- 1) Dave Smith Motors
2022 Dodge Ram 1500 Police Package
VIN# 3C6RR7KT9NG174320
\$61,839.77

NOW THEREFORE, BE IT RESOLVED that the Shoshone County Board of Commissioners approve the purchase of the one (1) vehicles for the 2022 fiscal year for the Sheriff Department as presented.

DATED this 6th day of April 2022.

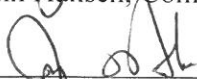
BOARD OF COUNTY COMMISSIONERS



Mike Fitzgerald, Chairman

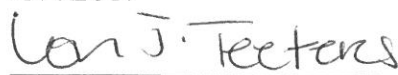


John Hansen, Commissioner



Jay Huber, Commissioner

ATTEST:



Lori J. Teeters
Deputy Clerk