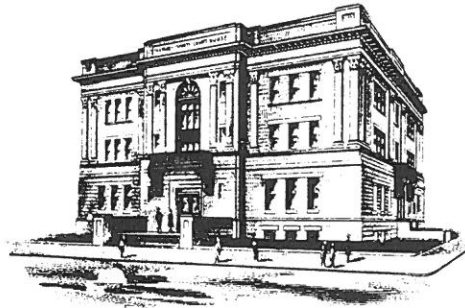


COMMISSIONERS:

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JAY HUBER, District 2
JOHN HANSEN, District 3

email: bocc@co.shoshone.id.us

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**CLERK DISTRICT COURT
AUDITOR and RECORDER**

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County of Shoshone

700 BANK STREET, SUITE 120
WALLACE, IDAHO 83873-2348

RESOLUTION 2022-13

A RESOLUTION TRANSFERRING PERSONAL PROPERTY FROM SHOSHONE COUNTY EMS CORPORATION TO SILVER VALLEY AMBULANCE DISTRICT

WHEREAS, *Idaho Code* §31-807 vests the Board of County Commissioners with the power and authority to manage real and personal property for the benefit of the County; and,

WHEREAS, *Idaho Code* §31-808(9) vests the Board of County Commissioners with the power and authority to grant or exchange with the federal government, the state of Idaho, any political subdivision or taxing district of the State of Idaho, or any local historical society, with or without compensation, any real or personal property, if the same is in the public interest, and after proper notice has been published;

WHEREAS, the former Shoshone County EMS Corporation has in its possession emergency medical equipment which is not presently being utilized, i.e., ambulance vehicles used during the term in which the EMS Corporation was functioning; and,

WHEREAS, the Silver Valley Ambulance District has been established to replace the Shoshone County Ambulance District and is in need of the vehicles mentioned above to carry out their operations; and,

WHEREAS, the agencies referenced above have expressed a desire to transfer the ambulance vehicles from the possession of Shoshone County EMS Corporation to Silver Valley Ambulance District. Such exchange would benefit the everyday operations of the agency involved.


NOW, THEREFORE, IT IS HEREBY RESOLVED that the Shoshone County Board of Commissioners authorizes the transfer of the ambulance vehicles by the Shoshone County EMS Corporation to the Silver Valley Ambulance District, pursuant to *Idaho Code* §31-808(9). Such transfer/exchange of property is to be made without consideration and is in the best interest of the public and the agencies involved.

BE IT FURTHER RESOLVED that prior to the transfer of the above- referenced property with the Silver Valley Ambulance District, the Shoshone County Board of County


Commissioners shall cause to be published a notice of the transfer in a newspaper in the county, or having a general circulation in the county, pursuant to *Idaho Code § 31-808(1)*.

Adopted unanimously, in open session this 6th day of April, 2022.

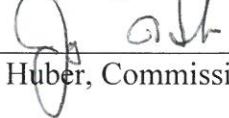
BOARD OF COUNTY COMMISSIONERS:



Mike Fitzgerald, Chairman

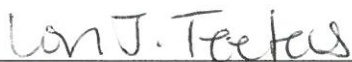


John Hansen, Commissioner



Jay Huber, Commissioner

ATTEST:



Lori Teeters
Deputy Clerk