SHOSHONE COUNTY, IDAHO

BOOK 2021

Monday, December 27, 2021

The Board met pursuant to recessing Tuesday, December 21, 2021.

Present:

Commissioners: Jay Huber

John Hansen

Deputy Clerk: Lori J. Teeters

The following proceedings were had to-wit:

ATTEST Tamie J. Eberhard

County Clerk

Deputy Clerk

SHOSHONE COUNTY, IDAHO

BOOK 2021

Tuesday, December 28, 2021

The Board met pursuant to recessing Monday, December 27, 2021.

Present:

Commissioners: Jay Huber

John Hansen

Deputy Clerk: Lori J. Teeters

The following proceedings were had to-wit:

ATTEST <u>Tamie J. Eberhard</u> County Clerk

Chairman

By: OJ:

Deputy Clerk

SHOSHONE COUNTY, IDAHO

BOOK 2021

Wednesday, December 29, 2021

The Board met pursuant to recessing Tuesday, December 21, 2021.

Present:

Commissioners: Jay Huber

Mike Fitzgerald

John Hansen

Deputy Clerk: Lori J. Teeters

The following proceedings were had to-wit:

The Board convened at 9:30 a.m. and the meeting was called to order. The consent agenda was reviewed for consideration as follows:

PUBLIC COMMENT: No public comment was presented.

CHANGES TO AGENDA: There were no changes to the consent agenda.

OLD BUSINESS:

Consideration and Decision of the Minutes of the Commissioners' Public Agenda Session dated Monday, December 20 to Thursday, December 23, 2021.

NEW BUSINESS:

- Consent Agenda (These items will be enacted by one motion unless 1. requested by a Commissioner that one of more items be removed for separate discussion.)
 - Beer, Wine & Liquor Licenses One (1) license presented.
 - Shoshone County Pre-Pays
 - Cancelation of Taxes Homeowners Exemptions approved as presented.
 - Amendment to Resolution 2021-41 adopting a schedule of County fees, charges and expenses – to include the asterisks denoted in the original resolution accepting the actual costs associated with Planning and Zoning - approved as presented.

A motion was made by Commissioner Fitzgerald, seconded by Commissioner Hansen to approve the consent agenda as presented with specific items addressed as indicated. The motion carried unanimously.

> 2. Executive Session: Indigent Cases: Consideration and Decision. Executive Session ID Code 74-206(d). A motion was made by Commissioner Huber. seconded by Commissioner Hansen to go into Executive Session per Idaho Code 74-206(d). Roll call vote: Commissioner Huber – Aye, Commissioner

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Fitzgerald – Aye, Commissioner Hansen – Aye. The motion carried unanimously. The Board adjourned from Executive Session and a motion was made by Commissioner Fitzgerald, seconded by Commissioner Hansen to deny Indigent case #2021-56

2022 Beer, Wine & Liquor Licenses

| #73 | Shoshone Golf and Tennis Club | Osburn | Beer/Liquor |
|-----|-------------------------------|---------|-------------|
| #74 | The Broken Wheel | Kellogg | Beer |

| Home | e Owner | rs Exemptions |
|--------|----------|------------------|
| 110111 | COVVIICI | 13 LACIII PHOIIS |

| Tionic Owners Exemptions | | | |
|--------------------------|--------------------|-----------|-----------|
| Parcel # | 2021 Taxable Value | HO Credit | New Value |
| MH01233 | \$14,244 | \$3,561 | \$10,683 |
| 01160-000-0210 | \$54,764 | \$27,382 | \$27,382 |
| B0050-004-013A | \$153,321 | \$76,661 | \$76,663 |
| D1300-002-006A | \$83,407 | \$41,704 | \$41,703 |
| B0750-001-007A | \$156,784 | \$78,392 | \$78,392 |
| MH00543 | \$7,629 | \$3,814 | \$3,815 |
| 49N02E-31-5900 | \$46,958 | \$23,479 | \$23,479 |
| | | | |
| 48N02E-06-0180 | \$221,504 | \$110,752 | \$110,752 |
| MH00746 | \$8,043 | \$4,022 | \$4,021 |
| G0050-020-007O | \$41,704 | \$20,852 | \$20,852 |
| 48N03E-04-0750 | \$137,523 | \$106,121 | \$31,402 |
| | | | |

The Commission reviewed and approved the following report as presented. The following bills or claims against the County were examined and allowed; and in payment of the same the County Auditor is hereby authorized and directed to issue warrants/checks on the following viz:

CHECKS

| 001 | Current Expense | \$444,774.28 |
|-----|-----------------|--------------|
| 002 | Road | \$148,173.59 |
| 006 | District Court | \$31,927.33 |
| 016 | Indigent | \$8,683.56 |
| 020 | Appraisal | \$22,871.19 |

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| 023 | Solid Waste | \$39,490.87 |
|------|--------------------------|--------------|
| 027 | Weed | \$922.76 |
| 052 | Airport | \$729.59 |
| 056 | Emergency 911 | \$6,551.43 |
| 207 | ARPA Grant | \$5,468.12 |
| 215 | Title III Trust New 2009 | \$5,501.91 |
| 9101 | Auditor's Trust | \$6,773.01 |
| | TOTAL: | \$721,867.64 |

| STATE OF IDAHO |) | |
|--------------------|------------|--|
| County of Shoshone |) ss.) | |

We, the Shoshone County Commissioners, being duly sworn do hereby certify and declare that we have reviewed the demands enumerated and referred to in the foregoing register and that the same are to the best of our knowledge accurate and are just claims against the County and that there are funds available for payment thereof in the County Treasury.

APPROVED for distribution as of

| s/Mike Fitzgerald | s/John Hansen | s/Jay Huber |
|-------------------|---------------|--------------|
| Commissioner | Commissioner | Commissioner |

The Board convened at 10:00 a.m. for Executive Session per I.C. 74-206(d) regarding a Hardship Exemption application. Commissioner Fitzgerald made a motion to go into Executive Session, seconded by Commissioner Hansen. Roll Call Vote: Commissioner Huber – Aye, Commissioner Fitzgerald – Aye, Commissioner Hansen – Aye. The Board came out of Executive Session and Commissioner Fitzgerald made a motion to deny the Hardship application and to keep the lien on the property in place, seconded by Commissioner Hansen for the following reasons: Catastrophic Health Care Cost Program will not waive the payment of debt and after review the Board feels the property has value that if sold can re-pay the debt. The motion carried unanimously.

| Thereafter, the meeting adjourned. | |
|------------------------------------|-----------|
| ATTEST Tamie J. Eberhard | Approved: |
| County Clerk | Chairman |
| By: | V |
| Deputy Clerk | |

SHOSHONE COUNTY, IDAHO

BOOK 2021

Thursday, December 30, 2021

The Board met pursuant to recessing Wednesday, December 29, 2021.

Present: Commissioners:

Deputy Clerk:

Approved:

The Courthouse was closed for the New Year's Holiday.

ATTEST Tamie J. Eberhard

County Clerk

By: UM J. Peeros

Deputy Clerk