### COMMISSIONERS GENERAL WORK SESSION: Monday, August 12, 2019

**10:00 a.m.**
**MEETING:** Jim Cason, Shoshone County Public Works Director – To discuss, review and consider the following:
- Big Creek Bridge (BK 30715) Inspection/Repair WJE No. 2019.5462 – inspection and pre-tensioning of threaded rods of the Big Creek Bridge proposal.
- Avery School District Build – Right-of-Way Utility Agreement

**Action Item**

**11:00 a.m.**
**MEETING:** Trapper Creek Road/Right-of-Way Validation Decision – Discuss, review and consider the following:
- 1) Road Survey; 2) Road Survey Recording; 3) Road Maintenance; 4) Gate

**Action Item**

**1:30 p.m.**

### COMMISSIONERS GENERAL WORK SESSION: Tuesday, August 13, 2019

**8:00 am – 12:00 p.m.**
**APPOINTMENT:** Emergency Services Tabletop Exercise @ Panhandle Health, Kellogg

### COMMISSIONERS REGULAR BUSINESS MEETING AGENDA

**Wednesday, August 14, 2019**

**9:30 a.m.**
**REGULAR BUSINESS MEETING AND CONSENT AGENDA**
CALL TO ORDER *Changes to Agenda *Public Comment

**OLD BUSINESS:**
1. Consideration and Decision of the Minutes of the Commissioners’ Public Agenda Session dated Monday, August 5 to Friday, August 9, 2019

**NEW BUSINESS:**
1. **Consent Agenda**
   - Beer, Wine & Liquor Licenses
   - Shoshone County Pre-Pays
   - Shoshone County Treasurer statement of cash balances as of July 2019
   - LexisNexis Risk Solutions Schedule A Account for Government Subscription
2. Executive Session ID Code 74-206(d): Indigent Cases: Consideration & Decision

**Action Item**
These items will be enacted by one motion unless requested by a Commissioner that one or more items be removed for separate discussion.

**10:00 a.m.**
**MEETING:** Petition to keep the Speed Bump that is in place in Murray, ID – Discuss, review and consider

**Action Item**

### COMMISSIONERS GENERAL WORK SESSION: Thursday, August 15, 2019

**Executive Session** – The Board of County Commissioners may meet to discuss the following items under Idaho Code §74-206. (1) (a) Hiring (b) Personnel (c) Real Property (d) Exempt (f) Litigation. **Public Comment** * this section is reserved for citizens wishing to address the Board regarding a county related issue. Any person needing **special accommodations** to participate in the above-mentioned meetings should contact the Commissioner’s Office 48 hours prior to the meeting by calling (208)752-3331.