# SHOSHONE COUNTY, IDAHO

# **BOOK 2018**

Monday, January 1, 2018	
Present:	Commissioners:
	Deputy Clerk:
The following proceedings were had to-wit:	
Courthouse closed for New Year's Day Holi	day.
The second secon	
ATTEST Peggy White County Clerk	Approved: Chairman
By: Awak. Howay su Deputy Clerk	

# SHOSHONE COUNTY, IDAHO

## **BOOK 2018**

<u>Tuesda</u>	у, .	January	2,	20	18	•
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The Board met pursuant to recessing Thursday, December 28, 2017.

Present:

Commissioners: Jay Huber

Mike Fitzgerald

John Hansen

Deputy Clerk:

The following proceedings were had to-wit:

Thereafter, the meeting adjourned.

ATTEST Peggy White

County Clerk

Approved: 7

Chairman

By.

Deputy Clerk

## SHOSHONE COUNTY, IDAHO

#### **BOOK 2018**

Wednesday, January 3, 2018

The Board met pursuant to recessing Tuesday, January 2, 2018.

Present:

Commissioners: Jay Huber

Mike Fitzgerald John Hansen

Deputy Clerk:

Susan K. Hendrixson

The following proceedings were had to-wit:

The Board convened at 9:30 a.m. and the meeting was called to order. The consent agenda was reviewed for consideration as follows:

### **OLD BUSINESS:**

 Consideration and Decision of the Minutes of the Commissioners' Public Agenda Session dated Monday, December 25 to Friday, December 29, 2017.

#### **NEW BUSINESS:**

- 1. **Consent Agenda** (These items will be enacted by one motion unless requested by a Commissioner that one of more items be removed for separate discussion.)
  - 2018 Beer, Wine, Liquor Licenses
  - Shoshone County Pre-Pays
  - Pinehurst Water Grant/PAC Request For Funds Authorized Signatures
- 2. Executive Session: Indigent Cases: Consideration and Decision. Executive Session ID Code 74-206(d) Indigent Cases # 2017-220, #2017-198, #2017-202, #2017-201, #2017-203, #2017-200, #2017-199/Denied

A motion was made by Commissioner Fitzgerald, seconded by Commissioner Hansen to approve the consent agenda as presented with specific items addressed as indicated. The motion carried unanimously.

2018 Beer, Wine, Liquor Licenses

#69 Calder Store LLC

Calder

Beer/Liquor

The Board convened at 10:00 a.m. for a Public Hearing on Shoshone County Ordinance #155, Adopting Construction, Energy and other Codes and Resolution 2018-01 Adopting the Building Permit Schedule of Fees, Charges and Expenses. Those in attendance: Commissioner Mike Fitzgerald, Commissioner Jay Huber, Commissioner John Hansen, Deputy Clerk Susan Hendrixson, Planning & Zoning Administrator Dan Martinsen, Monica Miller with the Planning & Zoning Department, Matt Beehner and Pat Kinsey. Dan Martinsen presented the updates to Ordinance #155 stating we were operating under the 2012 code and this is an updated ordinance

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with the new version of 2015 International Building Code. The 2012 International Residential Code remains the same and will be updated later this year. The Building Permit Schedule of Fees has basically remained the same over the past several years with just some minor changes. Pat Kinsey provided input on his concern with ordinances being passed and not being enforced and Matt Beehner concurred. Following further discussion and review, a motion was made by

Commissioner Huber, seconded by Commissioner Hansen to approve Ordinance #55 Adopting Construction, Energy and Other Codes and Resolution 2018-01 Adopting the Building Permit Schedule of Fees, Charges and Expenses. The motion carried unanimously.

# ORDINANCE NO. 155 TITLE 7, CHAPTER 1, SHOSHONE COUNTY CODE BUILDING CODE ORDINANCE

AN ORDINANCE OF SHOSHONE COUNTY, IDAHO, A POLITICAL SUBDIVISION OF THE STATE OF IDAHO, ADOPTING PURPOSES, EXEMPTIONS; ADOPTING CONSTRUCTION, ENERGY, AND OTHER CODES AND REQUIREMENTS INCLUDING AMENDMENTS PROVIDING FOR ADMINISTRATION AND ENFORCEMENT; PROVIDING FOR APPEALS OF THE ACTIONS OF THE BUILDING OFFICIAL OR DESIGNEE; REPEALING PREVIOUSLY ADOPTED ORDINANCES AND CODES; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE.

NOW THEREFORE, BE IT ORDAINED by the Board of County Commissioners of Shoshone County, Idaho:

**SECTION 1.** That Title 7, Chapter 1 and 2 of the Shoshone County Code be, and the same is hereby repealed.

**SECTION 2**. That Title 7, Shoshone County Code, be, and the same is hereby amended by the addition thereto of a NEW CHAPTER, to be known and designated as Title 7, Chapter 1, Shoshone County Code, and read as follows:

- 7-1-1: TITLE: This chapter shall be known as the Building Code of Shoshone County, Idaho
- **7-1-2: AUTHORITY**: These regulations and authorized by Title 39, Chapter 41, and Title 31, Chapter 7 of Idaho Code, and Article 12, Section 2 of the Idaho Constitution, and amended or subsequently codified.
- 7-1-3: APPLICABILITY: This Chapter shall apply to the unincorporated areas of Shoshone County, Idaho.
- 7-1-4: PURPOSE: The purpose of this chapter is to:
- A. Promote and protect the health, safety, welfare, and property of the public.
- B. Require minimum performance standards and requirements for construction and construction materials, consistent with accepted standards of engineering, fire safety, life safety, and accessibility for those with disabilities.
- C. Permit the use of modern technical methods, devices and improvements.

#### 7-1-5: EXEMPTIONS:

A. Agricultural Buildings. In accordance with Idaho Code § 39-4116, agricultural buildings shall be exempt from the requirements of the codes adopted by this chapter, provided they are situated on land actively devoted to

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agricultural pursuits (as defined by Idaho Code § 63-604) and are, at the time of application, being assessed accordingly.

While exempt from code requirements as specified in Idaho Code § 39-4116, an Agricultural Exemption Permit is still required, and the permit shall be governed by the laws in effect at the time a complete permit application is received.

An Agricultural Exemption Permit will be processed in the same manner as Building Permit Application and will be subject to compliance with all other laws, ordinances and Department procedures in effect at the time. Approvals from other public agencies and an initial erosion and storm water risk assessment may be required. No building permit plan review fee or building inspections will, however, be required.

B. Equipment used primarily for industrial chemical process purposes and for mineral extraction and mineral processing shall be exempt from the requirements of this chapter. This exemption does not include the erection and fabrication of new boilers, pressure vessels and other equipment required to condition a building for personnel comfort and safety. Equipment in this regard shall mean and be limited to facilities or installations for heating, ventilating, air conditioning, refrigerating equipment, elevators, dumbwaiters, escalators, and boilers and pressure vessels associated with building heating systems.

#### 7-1-6: DEFINITIONS:

For purposes of this chapter and all codes adopted by reference herein, the following definitions shall apply:

AGRICULTURAL BUILDING: Shall be as defined in section 202 of the 2012 International Building Code.

BOARD: The Board of County Commissioners of Shoshone County, Idaho.

BUILDING OFFICIAL: The person appointed by the Shoshone County Board of Commissioners to enforce and administer this code.

DEPARTMENT: Shoshone County Building Department.

ENGINEERING: Any work required to be performed by an Idaho licensed engineer. Engineering required in this chapter, or in any code adopted herein, may also be performed by an Idaho licensed architect if, and only to the extent that, such work is within the scope of the practice of a licensed architect as set forth in Idaho stature or administrative rule.

MANUFACTURED HOME and MOBILE HOME: Shall be as defined in Idaho Code § 39-4105.

MODULAR BUILDING: Shall be as defined in Idaho Code§ 39-4301.

REGISTERED DESIGN PROFESSIONAL: An individual who is licensed to practice their respective design profession as defined by Title 54 Chapter 3 and 12 of the Idaho Code.

### 7-1-7: SANITARY SEWAGE DISPOSAL

No building permit or mobile/manufactured home setting permit shall be issued or authorized in an area not served by a sewer district or until the Panhandle Health District 1 approves a permit for a subsurface sanitary sewage disposal system.

## 7-1-8: LAND USE AND CONTROL MEASURES

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No building permit or mobile/manufactured home setting permit shall be issued or authorized unless the work or project is in compliance with the comprehensive plan and titles 9 and 10 of this code. No building permit or mobile home setting permit that is issued shall create a vested right to build if, after issuance of a permit, such permit would become invalid because of amendments to the comprehensive plan and/or titles 9 and 10 of this code. In the event of a conflict between titles 9 and 10 of this code and this chapter or a code adopted hereby, the more stringent requirement will apply. Changing or altering any existing land use must meet all requirements of the comprehensive plan and/or titles 9 and 10 of this code prior to issuance of a permit.

No building permit or mobile/manufactured home setting permit shall be issued or authorized within the Bunker Hill Superfund site overlay district (BO) until all the requirements of the environmental health code and Institutional Control Programs (ICP), as the same may be amended from time to time, have been met and Panhandle Health District 1 has issued an ICP permit, all as required by titles 9 and 10 of this code.

No building permit or mobile/manufactured home setting permit shall be issued or authorized for new construction or substantial improvements within the floodplain area before determining that the proposed construction meets all requirements of the flood damage prevention chapter of the Shoshone County zoning ordinance.

Only one residential dwelling or mobile/manufactured home setting permit per parcel of land shall be issued unless more than one permit be allowed by special or conditional planning and zoning permit or subdivision approval.

#### 7-1-9: ADOPTION OF CONSTRUCTION CODES

Shoshone County hereby adopts the following construction codes, standards and requirements, except as amended by the State of Idaho by statute or administrative rule and by this chapter. Any inspection for which a fee is not specifically indicated within the following codes or other relevant provisions of Idaho Code or Shoshone County Code shall include an assessment of an additional fee equal to the amount of the re-inspection fee as published in the fee resolution most recently adopted by the Board.

- A. THE 2015 Edition of the INTERNATIONAL BUILDING CODE, as adopted by the International Code Council and adopted by the State of Idaho or the Idaho Building Code Board, through the negotiated rule making process, excluding any incorporated references to the NEC electrical code, the International Plumbing Code, and the International Zoning Code.
- **B.** THE 2012 INTERNATIONAL RESIDENTIAL CODE, as published by the International Code Council and adopted by the State of Idaho, excluding parts VII and VIII thereof, any incorporated references to the NEC electrical code, the International Plumbing Code, and the International Zoning Code
- C. THE 2015 INTERNATIONAL ENERGY CONSERVATION CODE, as published by the International Code Council and adopted by the State of Idaho, excluding any incorporated references to the NEC electrical code, the International Plumbing Code, and the International Zoning Code.
- D. RESERVED FOR FUTURE AMENDMENTS
- E. RESERVED FOR FUTURE AMENDMENTS
- **F.** THE 2012 INTERNATIONAL EXISTING BUILDING CODE, as published by the International Code Council and adopted by the State of Idaho, excluding any incorporated references to the NEC electrical code, the International Plumbing Code, and the International Zoning Code.

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- G. THE 2015 INTERNATIONAL FIRE CODE, as published by the International Code Council and as adopted, amended, and approved by the Idaho State Fire Marshal and the fire protection district with jurisdiction, if applicable, excluding any incorporated references to the NEC electrical code, the International Plumbing Code, and the International Zoning Code. The adopted version of the foregoing Code shall be deemed to be superseded by successive versions of such Code as they are adopted or approved by the Idaho State Fire Marshal and the fire protection district with jurisdiction, if applicable, effective on the date that any such code becomes law.
- **H.** ACCESSIBLE AND USABLE BUILDINGS AND FACILITIES, ICC A117.1-2009, 2009 EDITION, as published by the International Code Council.
- I. RESERVED FOR FUTURE AMENDMENTS

#### 7-1-10: AMENDMENTS TO INTERNATIONAL BUILDING CODE:

The following terms, conditions, and provisions shall be incorporated into the codes adopted by this chapter, and shall be enforced as part of said codes. Section numbers prior to each item refer to those in the International Building Code.

- 101.1 TITLE. Add "Shoshone County" as the NAME OF JURISDICTION.
- 101.4.3 PLUMBING. Delete section with no replacement.
- 101.4.4 Delete section without replacement.
- 103.2 Delete and replace with the following:

Appointment. The Building Official shall be appointed by the Shoshone County Board of County Commissioners.

103.3 – Delete and replace with the following:

Deputies. The Building Official shall have the authority to appoint, with the concurrence of the Board, a deputy building official, inspectors, plans examiners, technical officers, and other such officers as may be required for the proper enforcement of this code. Such officers shall have authorities and powers delegated by the building official.

105 - Add new section as follows:

105.1.3 Mobile \ Manufactured Home Setting. No person shall move, place, of set up a mobile \ manufactured home without first obtaining a manufactured home setting permit from the building official. Such buildings shall be set in accordance with IDAPA 07-03-12 and this code.

105.2 - WORK EXEMPT FROM PERMIT.

ELECTRICAL: Delete all electrical exemptions

PLUMBING: Delete all plumbing exemptions

109.2 - SCHEDULE OF PERMIT FEES. Delete section and replace with the following:

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On buildings, structures, or alterations requiring a permit, a fee for each permit shall be paid as required, in accordance with the Shoshone County building permit schedule of fees resolution as adopted or amended.

### 501.2 - Change last two sentences to read:

Where access to the building is by means of a private road or driveway and the building cannot be viewed from the public way or is further than 200 yards as measured from the public way, an address sign constructed of weather durable materials, having lettering and numbering of at a minimum of 3 inches high, and having a contrasting, reflective background, shall be placed at a minimum of 60 inches but no further than 96" from the public right of way and be at least 60" – 72" in height above the surface of the ground, to identify the building from the access road or driveway.

#### 111.2.2 - Add new section as follows:

Prior to issuance of a Certificate of Occupancy the applicant shall provide documentation of final approval from all relevant agencies with jurisdiction, including, but not limited to, the Fire District, Highway District, Idaho Department of Transportation, Panhandle Health District, sewer districts, the Idaho State Electrical Inspector, the Idaho State Plumbing Inspector, the Idaho State Mechanical inspector, the Idaho Department of Health and Welfare, the Idaho Department of Lands, the U.S. Army Corps of Engineers.

#### 113.1 - Delete section replace with the following:

General. In order to hear and decide appeals of orders, decisions, or determinations made by the Building Official relative to the application and interpretation of this code there shall be and is created a Board of Building Code Appeals and shall be governed in accordance with Appendix B of the 2012 International Building Code and 7-1-17

#### 1604.1.1 - Add new section as follows:

Table 1604.1.1 MINIMUM DESIGN CRITERIA			
Wind Speed	Per IBC 1609		
Air Freezing Index	1500		
Seismic Design Category	С		
Weathering	Severe		
Minimum Frost Depth	30"		
Assumed Minimum Soil Bearing Pressure	1500 psf		
Decay	Slight		
Ice Barrier Underlayment Required	Yes		

#### 1608.2 - GROUND SNOW LOADS. Delete section and replace with the following:

The ground snow loads shall be determined using factors and methodology contained in the publication, *Ground and Roof Snow Loads for Idaho* and accompanying map "Normalized Ground Snow Loads for Idaho" by the University of Idaho, Moscow, Idaho, 1986.

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1612.3 - Insert: 26 September 2008 for text in parentheses DATE OF ISSUANCE

Section 1905.1.11 Minimum Reinforcement. Add new section 1905.1.11 as follows:

Minimum reinforcement for foundation walls (unless closer spacing is specified by design or engineering specifications) which do not exceed four (4) feet in height shall be four (4) feet on center for vertical reinforcement and two(2) feet on center for horizontal reinforcement. Foundation walls over four (4) feet in height (unless closer spacing is specified by design or engineering specifications) shall be eighteen (18) inches minimum on center for horizontal and vertical reinforcement. All continuous footings will require a minimum of two (2) horizontal reinforcing bars. Reinforcing bars shall be minimum size of #4 and may be a minimum grade of forty (40).

B101.1 – Delete and replace with the following:

Application. The application for appeal shall be filed on a form obtained from the Shoshone County Building Department within thirty (30) days after the notice was served.

B101.2.2(1) – Delete and replace with the following:

Registered design professional with architectural or structural engineering experience, or a builder or superintendent of building construction with at least fifteen years' experience, five of which shall have been in a responsible charge of work.

B101.2.2(2) – Delete and replace with the following:

Building official or building inspector with at least ten years' experience.

B101.2.6 – Delete and replace with the following:

Secretary. The Board Chairman shall designate a member of the board to serve as secretary to the board. The secretary shall file a detailed record of all proceedings in the Shoshone County Recorders' Office.

## 7-1-11: AMENDMENTS TO INTERNATIONAL RESIDENTIAL CODE:

The following terms, conditions, and provisions shall be incorporated into the codes adopted by this chapter, and shall be enforced as part of said codes. Section numbers prior to each item refer to those in the International Residential Code.

R101.1 - Add Shoshone County as the NAME OF JURISDICTION

#### R105.2 - WORK EXEMPT FROM PERMIT

ELECTRICAL: Delete electrical exemptions without replacement

PLUMBING: Delete plumbing exemptions without replacement

R108.2 - Delete and replace with the following:

On buildings, structures, gas, and mechanical systems or alterations requiring a permit, a fee for each permit shall be paid as required, in accordance with the Shoshone County building permit schedule of fees resolution as adopted or amended.

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#### R110.3.1 - Add new section as follows:

Prior to issuance of a Certificate of Occupancy the applicant shall provide documentation of final approval from all relevant agencies with jurisdiction, including, but not limited to, the Fire District, Highway District, Idaho Department of Transportation, Panhandle Health District, sewer districts, the Idaho State Electrical Inspector, the Idaho State Plumbing Inspector, the Idaho Department of Health and Welfare, the Idaho Department of Lands, the U.S. Army Corps of Engineers.

#### R112 - Delete section

## R301.2 - Insert the following:

Table R301.2(1)

	W	IND DESIGN		SUBJECT T	O DAMAGE	FROM					
ROOF SNOW LOAD	SPEED (MPH)	TOPOGRAPHIC EFFECTS	SEISMIC DESIGN CATEGORY	WEATHERING	FROST LINE DEPTH	TERMITE	WINTER DESIGN TEMP	ICE BARRIER UNDERLAYMENT REQUIRED	FLOOD HAZARDS	AIR FREEZING INDEX	MEAN ANNUAL TEMP
SEE TABLE R301.2.(1.1	76	YES	C	SEVERE	30"	SLIGH T	5	YES	26 Sept 08	1500	46 Deg

Table R301.2(1.1)

BUILDING ELEVATION	MINIMUM ROOF DESIGN SNOW LOAD
0' - 2349' MSL	40 PSF
2350' - 3000' MSL	60 PSF
3001' - 3799' MSL	80 PSF
3800' - 4499' MSL	100 PSF
< 4500' MSL	120 PSF

## R319.1 - Change last sentence to read as follows:

Where access to the building is by means of a private road or driveway and the building cannot be viewed from the public way or the building is further than 200 yards as measured from the public way, an address sign constructed of weather durable materials, having lettering and numbering of at a minimum of 3 inches high, and having a contrasting, reflective background, shall be placed at a minimum of 60 inches but no further than 96" from the public right of way and be at least 60" – 72" in height above the surface of the ground, to identify the building from the access road or driveway.

## 7-1-12: RESERVED FOR FUTURE AMENDMENTS

109 - Delete section

7-1-13: RESERVED FOR FUTURE AMENDMENTS:

109 - Delete section

## 7-1-14: AMENDMENTS TO THE INTERNATIONAL ENERGY CONSERVATION

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#### CODE:

C109 - Delete section.

#### 7-1-15: AMENDMENTS TO THE INTERNATIONAL EXISTING BUILDING CODE:

112 - Delete section

## 7-1-16: ADMINISTRATION AND ENFORCEMENT:

- A. ADMINISTRATIVE AUTHORITY. The Building Official, or his designee, shall be responsible for administering and enforcing the provisions of this chapter, other related provisions of the Shoshone County Code, and the codes adopted herein with the exception of the 2012 International Fire Code. The Building Official may establish procedures for permit applications, plan checking, issuance of permits, and field inspections, and may collect fees, as approved by resolution of the Board, for services associated with the administration of building permits.
- B. INTER-DEPARTMENT AND INTERAGENCY COORDINATION. To ensure effective coordination with other departments, agencies and organizations with jurisdiction, the Building Official may request comment and/or require approval from affected agencies prior to issuance of permits. Applications shall meet the following requirements:
  - Demonstrate that the proposal meets the requirements of this chapter, the codes adopted herein, and the
    requirements of all other applicable provisions of the Shoshone County Code. With the application, the
    Applicant shall provide copies of Orders of Decision approving any associated applications, such as
    those for variances, conditional use permits, temporary hardship permits, final subdivision plats,
    planned unit developments, or zone changes.
  - 2. Demonstrate that the proposal has received required permits and approvals from Panhandle Health District 1 and those sewer and water districts having jurisdiction.
  - Demonstrate that the proposal has received required access, approach, or encroachment permits or approvals from the highway district, Idaho Transportation Department, and the fire protection district, as applicable.
  - 4. For mobile or manufactured home setting permits, provide verification from the Appraisal Division of the Shoshone County Assessor's Office that applicable taxes have been paid.
  - 5. For encroachments into surface water or wetlands, demonstrate that the proposal has received required encroachment permits from the Idaho Department of Lands, Idaho Department of Water Resources, or the U.S. Army Corps of Engineers.
  - Demonstrate that the proposal complies with all applicable requirements of the fire protection district
    with jurisdiction, including, without limitation, the International Fire Code, and has received approval
    from that fire protection district.
- C. CORRECTION OF EXISTING VIOLATIONS. Applications for permits authorized by this chapter may not be accepted until all violations of any provision the Shoshone County Code on the subject parcel are corrected. Under certain circumstances where compliance would require the granting of permits to cure existing violations, this requirement may be waived.

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- D. EFFECTIVE STANDARDS. Permits shall be governed by the laws and regulations in effect at the time a complete permit application is accepted.
- E. RIGHT OF ENTRY. The property owner or authorized agent's signature on a permit application shall constitute approval for the Department to enter onto and inspect the property and structures associated with a permit or application.

#### 7-1-17: APPEAL FROM ADMINISTRATIVE RULINGS:

- A. Any affected person, agency or organization may appeal a decision made by the Building Official by submitting, within thirty (30) days of the decision, a written request for an appeal hearing before Board of Building Code Appeals, an explanation of the grounds for the appeal, and applicable fees. An affected person is defined as one having an interest in real property which may be affected by the decision. Appeals of the decisions of the Board of Building Code Appeals shall be heard by the Board of County Commissioners. Appeals shall be in writing in a form acceptable to the jurisdiction and made within thirty (30) days after the decision of the Board of Building Code Appeals. Appeals of the Boards decision shall be made in accordance with Idaho State law. The Board of County Commissioners may adopt, by ordinance or resolution, procedures for the hearing of appeals brought pursuant to the provisions of this chapter.
- B. Appeals shall be based on a claim that the true intent of this code, or any of the codes adopted herein, has been incorrectly interpreted, the provisions of this code do not fully apply, or an equally good or better form of construction is proposed. A denial of a permit, Certificate of Occupancy, or Certificate of Completion due to the refusal of a jurisdiction other than Shoshone County to approve the permit or certificate, may also be appealed.
- C. The Board of Building Code Appeals shall not have the authority to recommend waiver of any requirement of any of the codes adopted herein. The Board of County Commissioners shall not have authority to waive any requirement of any of the codes adopted herein.

#### 7-1-18: REMEDIES AND PENALTIES:

- A. Any person who violates any provisions of this chapter, or the codes adopted herein, shall be guilty of a misdemeanor punishable as provided in Idaho Code 39-4126. Each structure that is in violation of any provision of this chapter, and each day of an ongoing offense, will be considered a separate violation.
- B. STOP WORK ORDER. Whenever any terrain modification, construction or other site work is not in compliance with any provision of this chapter, adopted codes, conditions of approval, or related laws, regulations or requirements, including, without limitation, the Shoshone County Site Disturbance Ordinance, Title 9, Chapter 18 of this code, the Building Official may order the work stopped by written notice. Such notice shall be served on any persons engaged in doing or causing such work to be done, and persons shall stop such work until authorized by the Building Official to proceed. A Stop Work Order may be appealed within thirty (30) days of issuance according to the procedure outlined in section 7-1-17 of this chapter.
- C. The Building Official may seek equitable relief from a court of competent jurisdiction, to restrain conduct in violation of this chapter, or to compel performance of duties established under this chapter. Said equitable remedies may be pursued in addition to criminal penalties.
- D. WITHHOLDING OF PERMITS. The Building Official may withhold permits, including building permits and certificates of occupancy, on lots or parcels of land where a violation of any provision of this code then exists. The Building Official may also suspend issuance of permits, including building permits and certificates of occupancy, to applicants who have demonstrated a record of unresolved noncompliance with the provisions of this code.

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If a permit is withheld, the Building Official shall set forth the nature of noncompliance in writing. The applicant may submit a written response to the compliance issues raised by the Building Official. Upon consideration of the response and the full record of performance, the Building Official shall issue a final ruling in the case, which may include a list of conditions which must be met before any additional permits may be issued. A decision of the Building Official may be appealed within thirty (30) days of issuance according to the procedure outlined in section 7-1-17 of this chapter.

- E. The Building Official may enter into compliance agreements on a case by case basis, subject to the following provisions or conditions:
  - 1. The Building Official finds that the violations that are the subject of the compliance agreement do not pose an imminent threat to people or property.
  - 2. The party responsible for compliance agrees to remedy the violation(s) in an expeditious manner by a certain date.
  - 3. The party responsible for compliance agrees to hold the Building Official, his or her agents, and Shoshone County harmless and to defend against any claims arising through operation of the compliance agreement. The responsible party shall provide evidence of general liability coverage for personal injury and property damage for the premises subject to the compliance agreement, with Shoshone County named as an additional insured.
  - 4. The responsible party shall pay any costs and/or attorney fees incurred to enforce a compliance agreement.
- F. NOTICE OF BUILDING ORDINANCE VIOLATION. If a permit expires prior to the final inspection, or if the Applicant fails to obtain a Certificate of Occupancy or Certificate of Completion as required under this chapter, or if the Building Official determines that an Applicant has failed to comply with any provision of this chapter, the codes adopted herein, or any other provision of this code, the Building Official may issue a Notice of Building Ordinance Violation, subject to the following provisions.

The Building Official shall prepare and mail, via certified mail, a Notice of Building Ordinance Violation. The notification shall include:

- 1. The property owner and the legal description of the parcel.
- 2. The nature of the violation.
- 3. The remedial action that must be undertaken to resolve the violation.
- 4. The length of time allotted to resolve the violation.
- 5. Information regarding the process for appeal.

The property owner shall have forty five (45) days from the date the Notice was mailed to resolve the violation. If resolution does not occur within the forty-five (45) day time period, the Notice of Building Ordinance Violation shall be filed in the County Recorder's Office. A copy of the recorded notice shall mailed to the property owner via certified mail.

A Notice of Building Ordinance Violation may be appealed within thirty (30) days of issuance according to the procedure outlined in section 7-1-17 of this chapter.

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If the Board of Building Code Appeals recommends that the violation be affirmed, they may recommend a number of days for the property owner to comply with the applicable provisions of this chapter before the Notice of Building Ordinance Violation would be recorded. If the Board of Building Code Appeals recommends that the violation be reversed, they may recommend actions to be taken by the Building Official to release the violation. Board of Building Code Appeals may also recommend the addition or removal of conditions of remedial action.

If the Board affirms the violation on appeal, the decision of the Board shall specify an exact number of days for the property owner to comply with the applicable provisions of this chapter before the Notice of Building Ordinance Violation is recorded. If the Board reverses the violation on appeal, the decision of the Board shall specify the actions to be taken by the Building Official to release the violation. The Board may also elect to add or remove conditions of remedial action.

At such time the Building Ordinance Violation is resolved, the owner shall pay the fee specified in the current adopted fee schedule and the Building Official shall file in the Office of the County Recorder a Release of Notice of Building Ordinance Violation. The Release shall contain all of the information contained in the Notice of Building Ordinance Violation, as well as the corrective action taken to resolve the violation. A copy of the Release shall be mailed to the owner, via certified mail.

G. EFFECT OF SECTION. The provisions of this section shall be construed to supersede any conflicting administrative provisions contained in any code adopted by this chapter, including, without limitation, any provisions regarding appeal boards.

**SECTION 3**. This Ordinance shall repeal and replace Title 7, Chapter 1 of the Shoshone County Code, and all previously adopted building codes and ordinances. Construction on projects initiated under prior codes may proceed to completion in accordance with the codes in effect at the time of permit application. Any repair, reconstruction, remodeling, or alteration of existing structures shall conform to the codes in effect at the time a complete application is received.

**SECTION 4.** If any provision of this Ordinance shall be declared by a court of appropriate jurisdiction to be invalid, such decision shall not affect the validity of remaining portions of this Ordinance. Any remaining portions shall be interpreted to give effect to the spirit of this Ordinance prior to removal of the provisions declared invalid.

**SECTION 5.** Neither the adoption of this Ordinance nor the repeal of any ordinance shall, in any manner, affect the prosecution for violation of such ordinance committed prior to the effective date of this Ordinance or be construed as a waiver of any license or penalty due under any such ordinance or in any manner affect the validity of any action heretofore taken by the Shoshone County Board of Commissioners or Shoshone County Board of the validity of any such action to be taken upon matters pending before the Shoshone County Board of Commissioners or Shoshone County Community Development on the effective date of this Ordinance.

SECTION 6. Pending final approval; This Ordinance shall be effective and be in full force 03 January 2018.

DATED this 3<sup>rd</sup> day of January 2018.

SHOSHONE COUNTY BOARD OF COMMISSIONERS

s/Mike Fitzgerald
MIKE FITZGERALD, CHAIRMAN

s/John Hansen
JOHN HANSEN, COMMISSIONER

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s/Jay Huber JAY HUBER, COMMISSIONER

ATTEST:

s/Susan K. Hendrixson SUSAN K. HENDRIXSON DEPUTY CLERK

### **RESOLUTION 2018-01**

# A RESOLUTION ADOPTING THE BUILDING PERMIT SCHEDULE OF FEES, CHARGES AND EXPENSES

WHEREAS, the Shoshone County Planning & Zoning Department has requested a new fee schedule for Building Code related fees; and

WHEREAS, Idaho Code 63-1311 and 1311A provide that the governing board of taxing districts may collect fees for services provided; and

WHEREAS, it is necessary to periodically adjust the fees charged for various applications, plan reviews, inspections and other services provided by Shoshone County in order to help defray the costs of such services; and

WHEREAS a Notice of Public Hearing was advertised in the Shoshone County News Press on Wednesday, December 27, 2017; and

WHEREAS, The Planning Administrator recommends the following revisions be adopted, Building Permit fees shall be calculated using the Shoshone County Building Permit fee table and Valuation table labeled as (Exhibit A); and

WHEREAS, the following fees schedule shall be administered by the Shoshone County Planning & Zoning Administrator and/or the appointed Building Official.

# BUILDING STANDARDS VALUATION DATA EFFECTIVE DATE JANUARY 3, 2018

OCCUPANCY AND TYPE

AVERAGE COST /PER SQ. FT Or Flat Fee (ff)

DWELLINGS; SINGLE FAMILY-MULTI-FAMILY:
 Type V – Wood Frame & Additions
 Manufactured Home – Mobile Home Set Only

\$ 94.06 (sf)

## SHOSHONE COUNTY, IDAHO

#### **BOOK 2018**

	Single-Wide	80.00 (ff)
	Double-Wide	160.00 (ff)
	Manufactured/Modular Homes (Real Property)	17.44 (sf)
	A Plan Check fee will be added to all permits that require Plan Review. The Plan Check fee is assessed at (35% to 65%) of the building permit fee	2
2.	PRIVATE GARAGE/STORAGE BUILDING:	
	Wood Frame	35.55 (sf)
	Pole Building/Storage Shed	21.33 (sf)
	Open Carport	14.44 (sf)
3.	OTHER:	
	Interior Finish no framing	9.78 (sf)
	Interior Finish with framing	20.44 (sf)
	Decks	10.00 (sf)
	Decks with Cover	14.22 (sf)
	Re-roof	
	New Rafters or Trusses	9.92 (sf)
	Asphalt Shingles/Steel Roofing (Per Square)	300.00 (SQ)
	Siding (All types/Per Square)	300.00 (SQ)
	Foundation Only	15.67 (sf)
	Retaining Walls (Over 4 feet)	14.00 (sf)
	Fences (Greater than 7' feet)	65.00 (ff)
	Metal Portable Carports – Total fee	50.00 (ff)

4. Commercial/Industrial Occupancy and Uses:(Building Official approved project valuation)

60.00 (ff)

**Demolition Permit** 

TO OBTAIN VALUATION, TAKE AVERAGE COST PER SQUARE FOOT TIMES SQUARE FOOTAGE UNLESS OTHERWISE STATED. EXAMPLE 1: POLE BUILDING: 600 SQUARE FEET MULTIPLY BY 21.33 EQUALS A VALUATION OF \$12,798.00 RESULTING IN A PERMIT FEE OF \$209.75

Add Plan Check fee for all permits issued. (Plan Check fee is 45% of the building permit fee)

EXAMPLE 2: DWELLING TYPE V- WOOD FRAME: 2000 SQUARE FEET MULTIPLIED BY 94.06 EQUALS A VALUATION OF \$188,120.00 RESULTING IN A PERMIT FEE OF \$1,486.55 PLUS PLAN CHECK FEE (25% OF \$1,486.55 = \$371.64) FOR A TOTAL PERMIT FEE OF \$1,858.19

SEE ATTACHED VALUATION TABLE "EXHIBIT A"

## SHOSHONE COUNTY, IDAHO

### **BOOK 2018**

NOW THEREFORE BE IT RESOLVED, that the Shoshone County Board of Commissioners adopt the Building Schedule of Fees as presented, and shall be effective.

DATED this 3rd day of January 2018.

BOARD OF COUNTY COMMISSIONERS

s/Mike Fitzgerald
Mike Fitzgerald, Chairman

s/John Hansen
John Hansen, Commissioner

s/Jay Huber
Jay Huber, Commissioner

ATTEST:

s/Susan K. Hendrixson Susan K. Hendrixson Deputy Clerk

# SHOSHONE COUNTY, IDAHO

# **BOOK 2018**

TABLE 109.2: BUILDING PERMIT VALUATION CHART EFFECTIVE \_\_January 3 , 2018

Resolution 2018-01 'Exhibit A'

								Roj e	
VALUE	FEE	VALUE	FEE	VALUE	FEE	VALUE	FEE	VALUE	
1,000.0								VALUE 15 208,000.0	FEE
1,100.00	0 41.8								
1,200.00	0 44.8								
1,300.00									
1,400.00	50.9		643.75						
1,500.00	54.0		650.75						
1,600.00			657.75						
1,700.00			664.75						
1,800.00	63.1		671.75						
1,900.00			678.75						
2,000.00			685.75						
3,000.00			692.75						1
4,000.00			699.75						
5,000.00			706.75		1,066.5				
6,000.00			713.75		1,072.1				
7,000.00			720.75		1,077.7				
8,000.00			727.75		1,083.3				
9,000.00	167.25		734.75	117,000.00	1,088.98				
10,000.00	181,25		741.75	118,000.00	1,094.55				
11,000.00	195.25		748.75	119,000.00	1,100.15				
12,000.00	209.25		755.75	120,000.00	1,105.75				
13,000.00	223.25		762.75	121,000.00	1,111.35				1,710.55
14,000.00	237.25		769.75	122,000.00	1,116.95				1,716.15
15,000.00	251.25		776.75	123,000.00	1,122.55				1,721.75
16,000.00	265.25		783.75	124,000.00	1,128.15				1,727.35
17,000.00	279.25		790.75		1,133.75				1,732.95
18,000.00	293.25	72,000.00	797.75	126,000.00	1,139.35				1,738.55
19,000.00	307.25	73,000.00	804.75	127,000.00	1,144.95		1,447.35		1.744.15
20,000.00	321.25	74,000.00		128,000.00	1,150.55		1,452.95	236,000.00	1,749.75
21,000.00	335.25	75,000.00		129,000.00	1,156.15	183,000.00	1,458.55	237,000.00	1,755.35
22,000.00	349.25	76,000.00		130,000.00	1,161.75	184,000.00	1,464.15		1,760.95
23,000.00	363.25	77.000.00		131,000.00	1,167.35	185,000.00	1,469.75	238,000.00	1,766.55
24,000.00	377.25	78,000.00		132,000.00	1,172.95	186,000.00	1,475.35	240,000.00	1,772.15
25,000.00	391.25	79,000.00		133,000.00	1,178.55	187,000.00	1,480.95	241,000.00	1.777.75
26,000.00	401.85	80,000.00		134,000.00	1,184.15	188,000.00	1,486.55		1,783.35
27,000.00	411.95	81,000.00		135,000.00	1,189.75	189,000.00	1,492.15	242,000.00	1,788.95
28,000.00	422.05	82,000.00		136,000.00	1,195.35	190,000.00	1,497.75	244,000.00	1,794.55
29,000.00	432.15	83,000.00		137,000.00	1,200.95	191,000.00	1,503.35	245,000.00	1,800.15
30,000.00	442.25	84,000.00		138,000.00	1,206.55	192,000.00		246,000.00	1,805.75
31,000.00	452.35	85,000.00		139,000.00	1,212.15	193,000.00		247,000.00	1,811.35
32,000.00	462.45	86,000.00		140,000.00	1,217.75	194,000.00		248,000.00	1,816.95
33,000.00	472.55	87,000.00	902.75 1	141,000.00		195,000.00		249,000.00	1,822.55
34,000.00	482.65	88,000.00	909.75 1	42,000.00		196,000.00		250,000.00	1,828.15
35,000.00	492.75	89,000.00	916.75 1	43,000.00		197,000.00		251,000.00	1,833.75
36,000.00	502.85	90,000.00	923.75 1	44,000.00		198,000.00		252,000.00	1,839.35
37,000.00	512.95	91,000.00				199,000.00		253,000.00	1,844.95
38,000.00	523.05	92,000.00	937.75 1			200,000.00		254,000.00	1,850.55
39,000.00	533.15	93,000.00	944.75 1			201,000.00		255,000.00	1,856.15
40,000.00	543,25	94,000.00				202,000.00			1,861.75
41,000.00	553.35	95,000.00	958.75 1			203,000.00			1,867.35
42,000.00	563.45	96,000.00				204,000.00			1,872.95
13,000.00	573.55	97,000.00				205,000.00			1,878.55
4,000.00	583.65	98,000.00					1,581.75 2	59,000.00	1,884.15
\$5,000.00	593.75	99,000.00	986.75 15			00,000,00	1.587.35 2		1,889.75
	1.	W1-21-77-53-5		,500.00	,280.00 2	07,000.00	1,592.95 2	61,000 00 1	895 35

# SHOSHONE COUNTY, IDAHO

## **BOOK 2018**

TABLE 109.2: BUILDING PERMIT VALUATION CHART EFFECTIVE <u>Japuary 3</u>, 2018

Resolution 2018-01 "Exhibit A"

VALUE	FEE	VALUE	FEE	VALUE	FEE	VALUE	FEE	VALUE	CCC
262,000.00	1,900.95	310,000.0	0 2,169.7						FEE
263,000.00	1,906.55	311,000.0							
264,000.00	1,912.15	312,000.0				, , , , , , , , , , , , , , , , , , , ,			
265,000.00	1,917.75	313,000.0							
266,000.00	1,923.35	314,000.0							
267,000.00	1,928.95	315,000.0					_,,		
268,000.00	1,934.55	316,000.0		5 364,000.00					
269,000.00	1,940.15	317,000.0							
270,000.00	1,945.75	318,000.00							
271,000.00	1,951.35	319,000.00						5 462,000.00	
272,000.00	1,956.95	320,000.00			H 1014 NHHHAMAN				
273,000.00	1,962.55	321,000.00							
274,000.00	1,968.15	322,000.00							
275,000.00	1,973.75	323,000.00							
276,000.00		324,000.00					[[[ [ [ [ [ [ [ [ [ [ [ [ [ [ [ [ [ [		
277,000.00		325,000.00							
278,000.00		326,000.00			2,522.5			5 469,000.00	3,060.15
279,000.00		327,000.00			2,528.1				3,065.75
280,000.00		328,000.00			2,533.7				
281,000.00		329,000.00			2,539.3				
282,000.00		330,000.00			2,544.9				3,082.55
283,000.00		331,000.00			2,550.5		-1		3,088.15
284,000.00		332,000.00			2,556.1				3,093.75
285,000.00		333,000.00	2,298.55	381,000.00	2,561.78				3,099.35
286,000.00		334,000:00	2,304.15	382,000.00	2,567.35 2,572.95				3,104.95
287,000.00		335,000.00	2,309.75	383,000.00					3,110.55
		336,000.00	2,315.35	384,000.00	2,578.55		-,-,,,,,,,		3,116.15
		37,000.00	2,320.95	385,000.00	2,584.15				3,121.75
		38,000.00	2,326.55	386,000.00	2,589.75 2,595.35			481,000.00	3,127.35
		39,000.00	2,332.15	387,000.00				482,000.00	3,132.95
		40,000.00	2,337.75	388,000.00	2,600.95		2,869.75	483,000.00	3,138.55
		41,000.00	2,343.35	389,000.00	2,606.55		2,875.35	484,000.00	3,144.15
		42,000.00	2,348.95	390,000.00	2,612.15	437,000.00	2,880.95	485,000.00	3,149.75
		43,000.00	2,354.55	391,000.00	2,617.75	438,000.00	2,886.55	486,000.00	3,155.35
		44,000.00		392,000.00	2,623.35	439,000.00	2,892.15	487,000.00	3,160.95
297,000.00 2		45,000.00		393,000.00	2,628.95	440,000.00	2.897.75	488,000.00	3,166.55
		46,000.00		394,000.00	2,634.55	441,000.00	2,903.35	489,000.00	3,172.15
		47,000.00		395,000.00	2,640.15	442,000.00	2,908.95	490,000.00	3,177.75
		\$8,000.00		396,000.00	2,645.75	443,000.00	2,914.55	491,000.00	3,183.35
		19,000.00		397,000.00	2,651.35	444,000.00		492,000.00	3,188.95
		50,000.00			2,656.95	445,000.00		493,000.00	3,194.55
		1,000.00		398,000.00	2,662.55	446,000.00	2,931.35	494,000.00	3,200.15
		2,000.00		399,000.00	2,668.15	447,000.00	2,936.95	495,000.00	3,205.75
		3,000.00			2,673.75	448,000.00	2,942.55		3,211.35
		4,000.00				449,000.00	2,948 15		3,216.95
		5,000.00				450,000.00		498,000.00	3,222.55
						451,000.00			3,228.15
	164.15 35					452,000.00	2.964.95		3,233.75
1 2,		,,000.00	2,432.95 4	05,000.00	2,701.75	453,000.00	2,970.55		

\$501,000.00 TO \$1,000,000.00 \$3,238.50 FOR THE FIRST \$500,001.00 PLUS \$4.75 FOR EACH ADDITIONAL \$1,000.00 UP TO \$1,000,000.00

<sup>\$1,000,000</sup> DF 10 \$1,000,000.00 \$1,001,000.00 AND ABOVE \$5,608.75 FOR THE FIRST \$1,000,000.00 PLUS \$3.65 FOR EACH ADDITIONAL \$1,000.00

## SHOSHONE COUNTY, IDAHO

#### **BOOK 2018**

The Board convened at 10:30 a.m. for a discussion/decision Board Appointment on the Basin Environmental Improvement Project Commission. Also in attendance were Leslee Stanley and Matt Beehner. Leslee gave the Board an update on the Basin Commission. Commissioner Fitzgerald stated that he has been approached by representatives of the Basin Commission on having a County Commissioner as a representative on the Basin Environmental Improvement Project Commission. Currently, the County representative is Leslee Stanley and she was appointed to the position by the Board in January 2017. Following discussion and review, a motion was made by Commissioner Hansen, seconded by Commissioner Huber to appointment Commissioner Mike Fitzgerald as representative for Shoshone County to the Basin Environmental Improvement Project Commission. The motion carried. Commissioner Fitzgerald abstained. A motion was made by Commissioner Fitzgerald, seconded by Commissioner Hansen to appoint Commissioner Jay Huber as alternative for Shoshone County to the Basin Environmental Improvement Project Commission. The motion carried. Commissioner Huber voted nay.

2017 Cancellation of Taxes on Parcel #PPPCRSCNT16200 (Approved by Board December 27, 2017)

 County Tax
 \$1094.21

 County R&B
 \$71.14

 School Dist Bond
 \$371.80

 Hospital Dist.
 \$309.48

 School Dist.
 \$1206.74

\$3,053.37

TOTAL:

2017 Cancellation of Taxes on Parcel #PPPCRSCNT05700 (Approved by Board December 27, 2017)

County Tax \$4696.78 County R&B \$305.38 School Dist.Bond \$1595.90 Fire Dist. \$2322.10 School Dist. \$5179.72 TOTAL: \$15,428.22

The Commission reviewed and approved the following report as presented. The following bills or claims against the County were examined and allowed; and in payment of the same the County Auditor is hereby authorized and directed to issue warrants/checks on the following viz:

#### **CHECKS**

001	Current Expense	\$82,047.82
002	Road	\$25,268.04

## SHOSHONE COUNTY, IDAHO

### **BOOK 2018**

006	District Court	\$7,048.83
010	Self Insurance Fund	\$8,075.32
012	Historical Society	\$500.00
016	Indigent	\$1,382.41
020	Appraisal	\$28.19
023	Solid Waste	\$48,482.81
037	Snowmobile	\$2,491.41
052	Airport	\$508.76
056	Emergency 911	\$10,536.40
9101	Auditor's Trust	\$3,113.73
9110	Title III Trust – New 2009	\$61.95
9184	Court Trust	\$1,280.50
9183	Support Trust	\$1,534.14
9186	Motor Vehicle Trust	\$228.00
9189	Payroll Draw Trust	\$1,000.00
9219	Drug Court Program	\$1,350.00
9220	Stop Grant	\$2,200.00
9235	ITD Express Bus	\$1,144.19
	TOTAL:	\$198,282.50

STATE OF IDAHO	)
	) ss.
County of Shoshone	)

We, the Shoshone County Commissioners, being duly sworn do hereby certify and declare that we have reviewed the demands enumerated and referred to in the foregoing register and that the same are to the best of our knowledge accurate and are just claims against the County and that there are funds available for payment thereof in the County Treasury.

APPROVED for distribution as of 01/03/18

s/Mike Fitzgerald	s/John Hansen	s/Jay Huber
Commissioner	Commissioner	Commissioner

# SHOSHONE COUNTY, IDAHO

# **BOOK 2018**

Thereafter, the meeting adjourned.

ATTEST Peggy White

County Clerk

Approved

Chairman

Deputy Clerk

# SHOSHONE COUNTY, IDAHO

## **BOOK 2018**

Thursday, January 4, 2018

The Board met pursuant to recessing Wednesday, January 2, 2018.

Present:

Commissioners: Jay Huber

John Hansen

Deputy Clerk:

Susan K. Hendrixson

The following proceedings were had to-wit:

Thereafter, the meeting adjourned.

County Clerk

Man H. Hendy Street, eputy Clerk ATTEST Peggy White

Approved:

# SHOSHONE COUNTY, IDAHO

## **BOOK 2018**

Friday	, January	5.	201	8
1 IIuu,	, Juliumi	29	201	U

Not a regular meeting day of the Board of Commissioners.

Present:

Commissioners:

Deputy Clerk:

The following proceedings were had to-wit:

ATTEST Peggy White

Deputy Clerk

County Clerk

\_\_\_\_ App

Chairmai