

**Shoshone County**  
**SALES VERIFICATION / HOMEOWNERS EXEMPTION**

Inst # \_\_\_\_\_

Owner(s): \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Parcel No: \_\_\_\_\_ Physical Address: \_\_\_\_\_

Sale Price: \_\_\_\_\_ Sale Date: \_\_\_\_\_

Previous Owner: \_\_\_\_\_ Date Occupied: \_\_\_\_\_

If furniture, fixtures, etc. were included in total price, please estimate the value and list the items:

Value \$ \_\_\_\_\_ Items: \_\_\_\_\_

Was a manufactured home included as part of the sale? \_\_\_\_\_ Yes \_\_\_\_\_ No Value \$ \_\_\_\_\_

If the property was rented at the time of the sale, what was the rental amount? Monthly \$ \_\_\_\_\_

Remarks and conditions of the sale: \_\_\_\_\_  
\_\_\_\_\_

To determine if this is your primary residence and that you qualify for this exemption, please answer the following questions:

Is this your primary residence? \_\_\_\_\_ Yes \_\_\_\_\_ No

Do you have an Idaho Drivers License? \_\_\_\_\_ Yes \_\_\_\_\_ No

Do you file a **full year residency** Idaho Income Tax return? \_\_\_\_\_

If no, please provide explanation: \_\_\_\_\_

What is the address of your previous residence? \_\_\_\_\_

Have you been receiving this exemption in another county in Idaho? \_\_\_\_\_ If yes, where? \_\_\_\_\_

If your property is titled in one of the following scenarios, we will also need the following additional documentation:

1. **More than one owner:** need signatures of all owners living in the dwelling as their primary residence.
2. **Trust:** need enclosed affidavit filled out and notarized along with a copy of the front page, signature page and page listing the **beneficiaries** of the Trust (one showing who receives the income of the Trust not the trustees).
3. **Limited Partnership, Limited Liability Company, or Corporation:** need enclosed affidavit filled out and notarized along with the required documentation listing that you are at least a 5% shareholder, member or partner in the corporation.

I certify that I am the owner(s) and that I occupy as my primary dwelling place the property herein described. To the best of my knowledge and belief, and under the penalty of perjury, the information I have provided herein is true and correct. I understand that failure to comply with all requirements on or before April 15<sup>th</sup> will result in denial of this application for this year. I also understand this information may be verified with the State Tax Commission.

Signature: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_\_

This Application must be returned to the Assessor's office or postmarked no later than April 15<sup>th</sup> of the tax year you are applying for.

**Shoshone County Assessor**  
**700 Bank St., Suite 100**  
**Wallace, ID 83873**  
**(208)752-1202**